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NAMÉ <u>Samuel E. McDa</u> niel	FULL RELEASE OF LIEN
STATE OF ALABAMA	
COUNTY OF <u>JEFFERSON</u>	
FOR VALUE RECEIVED, the under	SouthTrust Bank of Alabama, National Association rsigned, Formerly Birmingham Trust National Bank does
hereby acknowledge receipt of pays	ment in full of that certain Mortgage and the indebtness
secured thereby, bearing date of	June 29th , 1981 executed by Samuel E. McDaniel &
Ginger W. McDaniel and	recorded in Mortgage Book 413 , page 766 , in the
Office of the Judge of Probate, C	ounty of <u>Shelby</u> , State of <u>Alabama</u>
, and	subsequently assigned to the undersigned. in Book 41, Page 288.
The said mortgage and indebt	edness thereby secured are hereby cancelled, released
and discharged.	outhTrust Bank of Alabama,
IN WITNESS WHEREOF, the N	
ture by CLIFFORD W. PAGWELL , i	ts ASSISTANT VICE PRESIDENTWho is duly authorized and
has caused same to be attested on	this 18th day of August
STATE OF ALA SHELBY CO. STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. INSTRUCTED TO THE SHELBY CO. INSTRUCTED TO THE AM IO. 25	
STATE OF REPORT VILLE IN 25	
	South Trust Bank of Alabama, National Association
ATTEST: 1987 SET	TITLE ASSISTANT VICE PRESIDENT
ASSISTANT VICE PRESIDENT	TITLE TASSISTANT VICE PRESIDENT
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STATE OF ALABAMA	
COUNTY OF JEFFERSON	war and State
T. THE THUERSTUNED	, a Notary Public in and for said County and State,
CONTUTOURT DANK OF ALADAMA I	BAGWELLwhose name as ASSISTANT VICE PRESIDENT
	NATL , a Corporation, is signed to the foregoing in- ASSUC. ASSUC.
	, acknowledged before me this day, that, being informed
	t, he, as such officer and with full authority, executed
the same voluntarily for and as	
Given under my hand and off	ICIAI Seai, chis day or
L .	Shaw & Wadaworth .
This instrument was prepared by	:Wy Commission Expires May 31, 1989
ATTISOUTH MORTGAGE COMPANY, INC. POST OFFICE BOX 847 BIRMINGHAM, AL 35201	(FORMERLY ENGEL MORTGAGE COMPANY, INC.)