		480	BEND	TAX NOTICE TO:
				Wade Tohnword
This instrument was prepared by			· (Addr	Columbiana AL 35051
(Name) Wright Homes, I	nc			Columbiana Pth 55051
Address 520 North 19th		Ala.35020	. 	
CORPORATION FORM WARRANTY DEED.	JOINT TENANT	S WITH RIGHT OF SURV	IVORSHIP - ALABAMA	TITLE CO., INC., Birmingham, AL.
STATE OF ALABAMA)		BY THESE PRESE!	
secures on Shothy	}			
That is consideration of a mort; no/100 Dollars (\$62,	gage in t	the amo unt of Recorded sim	Sixty-Two Thoultaneously wi	
to the undersigned grantor. (herein referred to as GRANTOR), does by these presents, grant, barg	in hand paid	Wright Homes by the GRANTEES	herein, the receipt of	a corporation, which is hereby acknowledged, the said GRANTOR
	* 1 1		e Faith Renee	Johnson described real estate, situated in Shelby Co.
(herein referred to as GRANTEES)	as joint tenan	its, with right of surv	tvorship, the following	described real estate, situated in Shelby Co.
Range 1(East,) ther distance of 597.55 of Shelby County 1 03 minutes 04 sect of 138.61 feet (1) degrees 44 minutes distance of 88.70	nce run 5 feet (5 Road No. onds (96 58.44 fee s 35 seco feet; the	93 feet on de 109; thence degrees 00 months (34 degrees of 7 inutes 17 sec	eed) to the Noturn an angle inutes 45 secondary the turn are ees 41 minutes angle to the 30.94 feet; the onds for a distance and the secondary for a distance and the	ion 18, Township 20 South, ne of said 1-1 for a rtherly right of way line to the right of 106 degrees ands on deed) for a distance angle to the left of 45 of seconds on deed) for a right of 83 degrees 03 nence turn an angle to the stance of 646.40 feet
149 PRE 692				
8008				
the intention of the parties to the the grantees herein) in the event and if one does not survive the of does for itself, its successors and premises, that they are free from and that it will and its successors forever, against the lawful claims of the content	one grantee ther, then the assigns, cover all encumbrants and assigns of all persons.	herein survives the heirs and assigns of nant with said GRA! ces, unless otherwise shall, warrant and d	other, the entire inter the grantees herein a NTEES, their heirs an noted above, that it he efend the same to the President,	survivorship, their heirs and assigns, forever; it being ted is severed or terminated during the joint lives of est in fee simple shall pass to the surviving grantee, hall take as tenants in common. And said GRANTOR id assigns, that is lawfully seized in fee simple of said is a good right to sell and convey the same as aforesaid, said GRANTEES, their heirs, executors and assigns
IN WITNESS WHEREOF, to who is authorized to execute this o	onveyance, hi	is hereto aet its signa	ture and seal, this the	412 day of 3 green be 1507
ATTEST:		E OF ALA. SHELBY CO CERTIFY THIS		De And President
i,	- เพรา์ ส	UMEN BOOK PARE FIL	EC ~	- UV
STATE OF Alabama } COUNTY OF Jefferson }	J. France	EP -4 PH 2: 0	Tred 1	.50 .50
. +ha 1	ეს: mdersign	D GE OF PROPARE I ed		a Notary Public in and for said County in said
		Richard A. V	√right Wright Homes,	Inc.
	egoing conve	President of yance, and who is kr nd with full authority	nown to me, acknowled, executed the same ve	Inc. lged before me on this day that, being informed of the bluntarily for and as the act of said corporation.

FORM ATC-50

Given under my hand and official seal, this the

AND THE PROPERTY OF THE PROPER

MY COMMISSION EXPIRES MAY 31, 1988

4/2

1987