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SHELBY COUNTY, Judge of Probate, AL
09/03/1987 12:00:00AM FILED/CERT

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H. Walker & Assoc.
988-5003

MAP BOOK 11 PAGE 51

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 SEP -3 AM 8 11
JUDGE OF PROBATE

ROYAL PINES

SITUATED IN THE S.W.1/4 - S.E.1/4 & S.E.1/4 - S.E.1/4
SEC.28, T.S.20S, R3W, H.P.M., SHELBY COUNTY, ALABAMA.

GRAPHIC SCALE: 1" = 50'

CURVE TABLE

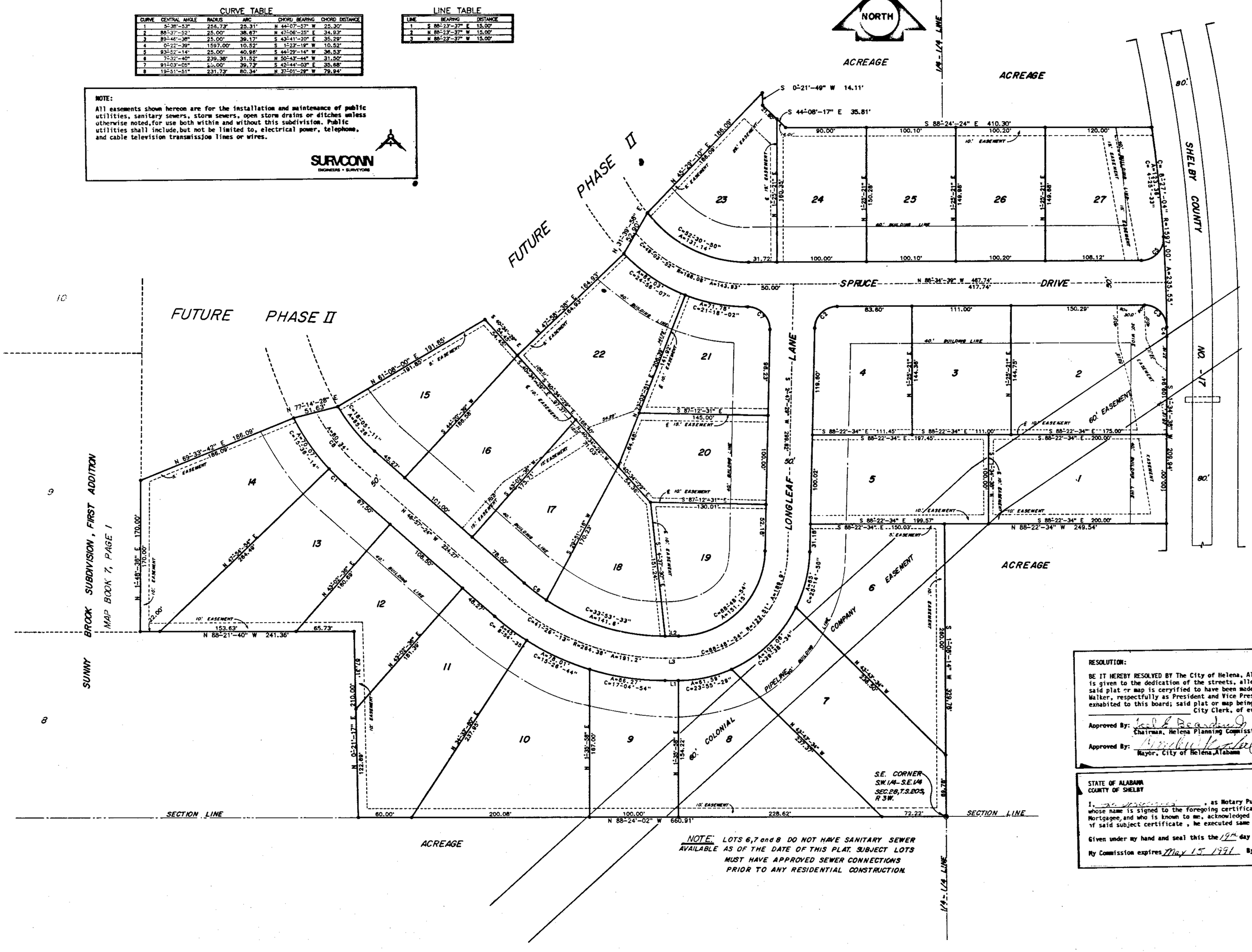
CURVE	CENTRAL ANGLE	RADIUS	ARC	CHORD BEARING	CHORD DISTANCE
1	5°38'-53"	256.73'	25.31'	N 44°07'-57" W	25.30'
2	88°37'-59"	25.00'	38.67'	N 43°06'-25" E	34.93'
3	89°46'-38"	25.00'	39.17'	S 43°41'-20" E	35.29'
4	0°22'-39"	1597.00'	10.52'	S 1°23'-19" W	10.52'
5	93°52'-14"	25.00'	40.96'	S 44°29'-14" W	36.53'
6	71°37'-40"	239.38'	31.52'	N 50°43'-44" W	31.00'
7	91°03'-05"	25.00'	39.73'	S 42°44'-03" E	35.68'
8	19°51'-51"	231.73'	80.34'	N 37°01'-29" W	79.94'

LINE TABLE

LINE	BEARING	DISTANCE
1	S 88°23'-37" E	15.00'
2	N 88°23'-37" W	15.00'
3	N 88°23'-37" W	15.00'

NOTE:
All easements shown hereon are for the installation and maintenance of public utilities, sanitary sewers, storm sewers, open storm drains or ditches unless otherwise noted, for use both within and without this subdivision. Public utilities shall include, but not be limited to, electrical power, telephone, and cable television transmission lines or wires.

SURVCONN
ENGINEERS • SURVEYORS



NOTE: LOTS 6, 7 and 8 DO NOT HAVE SANITARY SEWER AVAILABLE AS OF THE DATE OF THIS PLAT. SUBJECT LOTS MUST HAVE APPROVED SEWER CONNECTIONS PRIOR TO ANY RESIDENTIAL CONSTRUCTION.

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, Joseph E. Conn, Jr., a registered land surveyor in the State of Alabama and Harold R. Walker, President, and Francis J. Walker, Vice-President and Secretary of H. Walker and Associates, Inc, owners hereby certify that this map or plat was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of lands shown therein and known as " ROYAL PINES ", showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of each lot and it's number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and showing the relationship of the lands to the government survey as the S.W.1/4-S.E.1/4 and the S.E.1/4 -S.E.1/4, Section 28, Township 20 South, Range 3 West, Shelby County, Alabama. I further certify that steel pins have been installed (set) at all lot corners and curve points as shown and designated on the plat by small closed circles and that the said owners hereby certify that they are the owners of said subject lands and that same is not subject to any mortgage except as designated immediately below:

Mortgage: CENTRAL BANK OF THE SOUTH
EUGENE ALLEN, REAL ESTATE OFFICER
Dated August 19, 1987

In witness whereof we have hereunto set our hands this the 19th day of August, 1987

Joseph E. Conn, Jr. Ala. Reg. No. 9049
Surveyor

Harold R. Walker — President, H Walker & Associates

Francis J. Walker — Vice Pres' & Sec. H Walker & Assc.

STATE OF ALABAMA
COUNTY OF SHELBY

I, William C. Richardson, as Notary Public in and for said County and State, do hereby certify that Joseph E. Conn, Jr, whose name is signed to the foregoing certificate as land surveyor and Harold R. and Francis J. Walker, whose names are signed hereon as owners, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they each executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this the 19th day of August.

My Commission expires 5/8/91 By: William C. Richardson
Notary Public.

RESOLUTION:

BE IT HEREBY RESOLVED BY The City of Helena, Alabama, planning commission that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map of " ROYAL PINES", which said plat or map is cerviified to have been made by Joseph E. Conn, Jr, as surveyor at the instance of Harold R. and Francis J. Walker, respectfully as President and Vice President and Secretary of H. Walker and Associates, Inc. Owners, and has been exhabited to this board; said plat or map being further identified by a recital of approval of this board signed by the _____ City Clerk, of even date herewith.

Approved By: _____ Chairman, Helena Planning Commission

Approved By: _____ Mayor, City of Helena, Alabama

_____ City Clerk, City of Helena, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

I, _____, as Notary Public in and for said County and State, do hereby certify that Eugene A. Allen, whose name is signed to the foregoing certificate as Real Estate Officer for Central Bank of the South Mortgagee, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said subject certificate, he executed same voluntarily as such officer with full authority therefor.

Given under my hand and seal this the 19th day of August, 1987

My Commission expires May 15 1991 By: _____ Notary Public

SURVCONN ENGINEERING
PELHAM, ALABAMA.