

Alabama Federal Savings and Loan Association  
P.O. Box C-470  
110 Office Park Drive  
Birmingham, Alabama 35202-0470

This instrument was prepared by:

Tracy D. Duran  
P.O. Box C-470  
Birmingham, AL 35202-0470

### FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF Shelby )

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

PAGE

William M. Cleveland  
Sandra M. Cleveland  
19142294

3-1-79

387

690

BOOK 149 PAGE 370

STATE OF ALABAMA  
I CERTIFY  
INSTRUMENT NO.

1987 SEP -3 AM 10:17

*Thomas A. Swann, Jr.*  
JUDGE OF PROBATE

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 18 day of August, 1987.

ATTESTED  
ALABAMA FEDERAL SAVINGS AND  
LOAN ASSOCIATION, A CORPORATION  
*Deborah B. Partridge*  
ITS ASSISTANT SECRETARY  
STATE OF ALABAMA

ALABAMA FEDERAL SAVINGS AND  
LOAN ASSOCIATION, A CORPORATION

BY *Hal R. Fowler*  
ITS VICE PRESIDENT

COUNTY OF Jefferson )  
I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that  
Deborah B. Partridge and Hal R. Fowler  
whose names as Assistant Secretary and Vice President  
respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release,  
and who are known to me, acknowledged before me on this day, that being informed of the contents of the release,  
they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 18 day August

, 1987

NOTARY PUBLIC