

This Instrument Prepared By:
DANIEL M. SPITLER
Attorney at Law
108 Chandalar Drive
Pelham, Alabama 35124

307

STATE OF ALABAMA)

SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned JOHN TEMPLETON acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by SHERWOOD STAMPS, dated January 1, 1985 in the amount of \$81,000.00, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 018, Page 568, and further described hereinbelow, and the undersigned does further hereby release and satisfy said Mortgage.

The subject property is more particularly described as follows, to wit:

All that part of the SE-1/4 lying east of Pumpkin Swamp Road, Section 19, Township 18 South, Range 2 East;

The W-1/2 of the SW-1/4, Section 20, Township 18 South, Range 2 East;

The N-1/2 of the N-1/2; that part of the S-1/2 of the NW-1/4 lying north of the railroad; and that part of the NE-1/4 of the SW-1/4 lying north of the railroad, all in Section 29, Township 18 South, Range 2 East;

That part of the NE-1/4 lying north of railroad, Section 30, Township 18 South, Range 2 East.

IN WITNESS WHEREOF, the undersigned, John Templeton has caused these presents to be executed this 29 day of August, 1987.

1. Recording Fee \$ 2.50

2. Notary Fee 1.00

TOTAL \$

3.50

STATE OF ALABAMA

SHELBY COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP -3 AM 8:39


John Templeton

STATE OF ALABAMA
JUDGE OF PROBATE

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Templeton whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29 day of August, 1987.

RE S Box 335
Montevallo, AL

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP JUNE 17, 1990
BONDED THRU GENERAL INS. UND.