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PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas,

Mulberry Landing, Inc. executed a mortgage to First National Bank
of Columbiana on the 27th day of February

19 86, which is recorded in ~~Mortgage~~ ^{Real} Mortgage Book 062, Page 745, in the Probate Office of
Shelby County, Alabama:

Whereas, Mulberry Landing, Inc. desires to pay the
sum of Ten Thousand and no/100----- Dollars to said
First National Bank of Columbiana on said mortgage and to have the land
described below released from said mortgage and said First National Bank of Columbiana
desires to accept said consideration for the releasing of said property
and agrees to release said land from said mortgage:

Now, therefore, the undersigned First National Bank of Columbiana

BOOK 149 PAGE 529 in consideration of Ten Thousand and no/100----- Dollars, being
paid to said First National Bank of Columbiana

in hand paid by the said Mulberry Landing, Inc.

the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the
said Mulberry Landing, Inc.

all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed
therein, and described as follows, to-wit:

Commence at the SW corner of Section 25, Township 24 North, Range 15 East, Shelby County, Alabama, and run thence North 88 degrees 00 minutes 40 seconds East along the South line of said Section a distance of 2934.32 feet to a point; thence North 1 degree 59 minutes 20 seconds West a distance of 178.38 feet to the point of beginning, and being on the North bank of Lay Lake; thence North 17 degrees 51 minutes 27 seconds West a distance of 216.56 feet to a point; thence North 55 degrees 11 minutes 42 seconds West a distance of 295.50 feet to a point on the Southerly right-of-way line of a 60 foot wide County Road and being in a curve to the left having a central angle of 31 degrees 39 minutes 43 seconds a radius of 50.00 feet, a chord bearing North 18 degrees 58 minutes 33 seconds East a chord distance of 27.28 feet to a point; thence North 88 degrees 01 minutes 00 seconds East a distance of 160.00 feet to a point; thence South 45 degrees 36 minutes 21 seconds East a distance of 211.46 feet to a point; thence South 34 degrees 17 minutes 34 seconds East a distance of 200.00 feet to a point on the said North bank of said Lay Lake; thence South 6 degrees 31 minutes 00 seconds East along said North bank a distance of 32.25 feet to a point; thence South 36 degrees 59 minutes 00 seconds West continuing along said North bank a distance of 43.58 feet to a point; thence South 70 degrees 43 minutes 00 seconds West continuing along said North bank a distance of 24.88 feet to a point; thence South 77 degrees 00 minutes 00 seconds West continuing along said North bank a distance of 79.51 feet to the point of beginning, containing 1.34 acres.

J. N. B. C.

TO HAVE AND TO HOLD to the said Mulberry Landing, Inc.

and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana

has hereunto set its hands and seals this the 26 day of August

19 87

First National Bank of Columbiana

BY J. D. Wyatt
As Its Sr. V.P.

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that J. D. Wyatt

whose name as Sr. Vice-President of First National Bank of Columbiana is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

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Given under my hand and official seal this 26 day of August, 1987.

My Commission Expires July 29, 1991 Karee M. Hughes H.S.J.
Notary Public

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me acknowledged before me on this day, that being informed of the contents of this instrument _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 198_____.

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 SEP -3 PM 3:38

Thomas A. Snowden Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00