

Return to:
Real Estate Financing, Inc.
Director Accounting Dept.
P.O. Box 689
Montgomery, Alabama 36195

238

77430-1 '61

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Mortgage Book 039, page 422 of the Records in the office of the Judge of Probate of Shelby County, Alabama, from Robert E. McCormick and Jennifer F. McCormick to Real Estate Financing, Inc., which was assigned to First American Federal Savings and Loan Association, recorded the 4th day of October, 1985, in Mortgage Book 043, page 656, have been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, First American Federal Savings and Loan Association, a corporation, has caused its name to be signed and its corporate seal to be impressed this 27th day of August, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP -2 AM 11:44

FIRST AMERICAN FEDERAL SAVINGS
AND LOAN ASSOCIATION

By Michael C. Nivens
Its: Senior Vice President

BOOK 149 PAGE 161

RECORDING FEES
Recording Fee \$ 250
Index Fee 200
TOTAL \$ 450

STATE OF ALABAMA
COUNTY OF MADISON

I, Marietta Crutcher, a Notary Public, in and for said County and State, do hereby certify that Michael C. Nivens, whose name as Senior Vice President of First American Federal Savings and Loan Association, a corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 27th day of August, 1987.

Marietta Crutcher
Notary Public
My Commission Expires 2/9/91