

STATE OF ALABAMA )  
COUNTY OF Jefferson )

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of The South, a corporation,

Frederick R. Stanbridge and Jane M. Stanbridge on December 30, 1982

Alabama, in \_\_\_\_\_ Book No. 426, Page No. 184

Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

BOOK 149 PAGE 118

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1937 SEP -2 AM 10:47

1981 52  
Thomas A. Shandberg  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$2.50
Index Fee	1.00
<b>TOTAL</b>	<b>\$3.50</b>

In Witness Whereof, Central Bank of The South, a corporation, has caused these presents to be executed this 31st day of August, 1987.

Central Bank of The South  
By [Signature]  
Mr. Vice-President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
James Cooper, Jr. whose name as Vice-President of  
Central Bank of The South, a corporation, is signed to the foregoing instrument, and who is  
 known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
 as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31st day of August, 1987.

Notary Public *Wanda U. Frankel*  
10-12-88

Cent. Bank  
P.O. 10566