

STATE OF Alabama ) 136

W.E.# 64600000420700 502098

COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

James Perry Hudgins and wife, Joan Hudgins,

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to Us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, We hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land, situated in Shelby County, Alabama:

Lot # 7 of Section "C" of Homestead Subdivision as is on record in the Office of the Judge of Probate of Shelby County, Alabama, in Mapbook 8, at page 167.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Coggin

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2631  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

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23<sup>rd</sup> day of July, 1987.

WITNESS:

W. Kirk Balm

W. Kirk Balm

James Henry Hudson (Seal)  
James Hudson (Seal)

STATE OF )

COUNTY OF )

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of

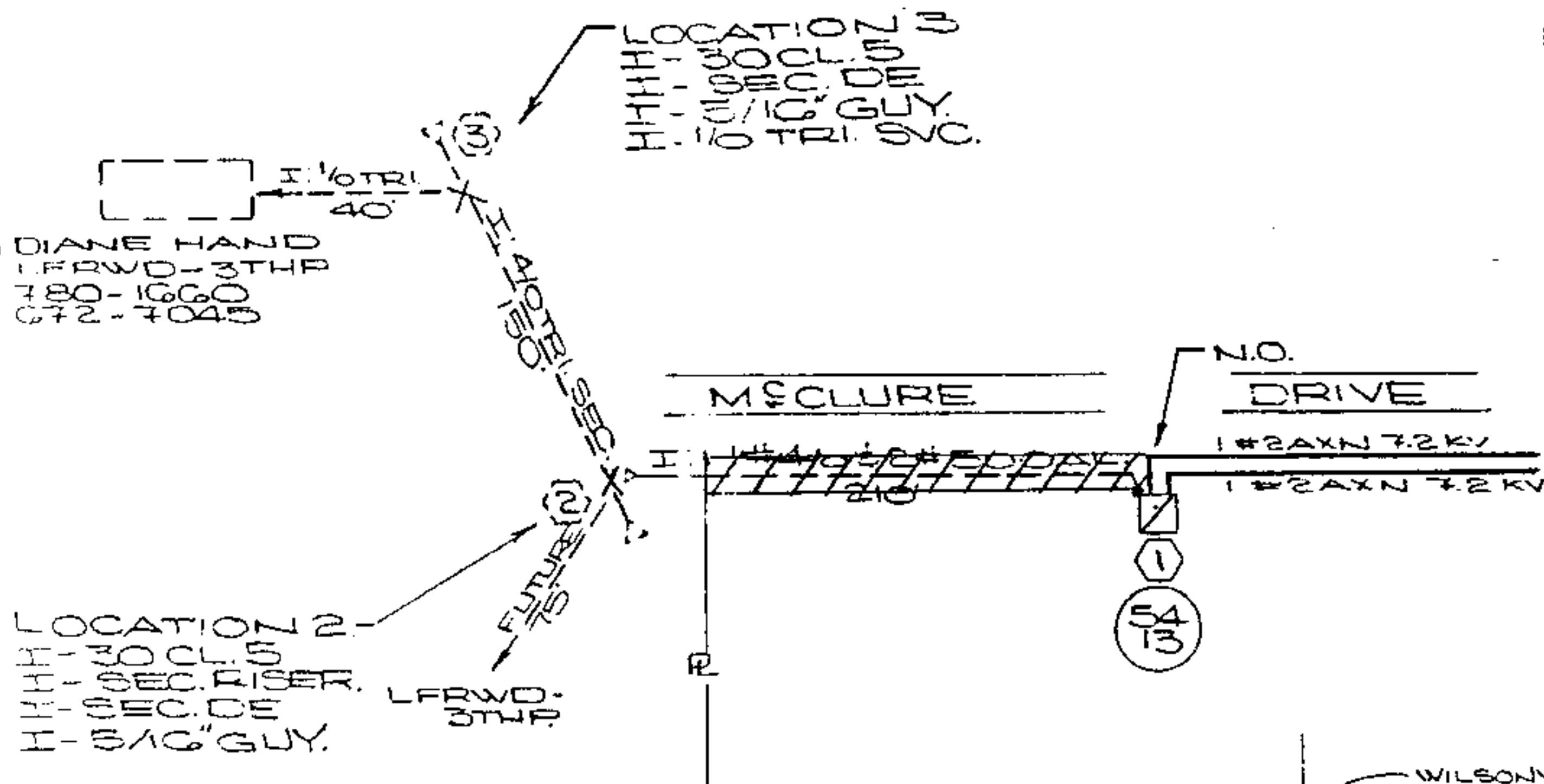
\_\_\_\_\_, 19\_\_\_\_.

# SKETCH OF PROPOSED WORK

Alabama Power 

WE No. <u>64600000420300</u>					Estimate No.
Division <u>WESTERN</u>					
Town <u>WILSONVILLE</u>	District <u>MONTEVALLO</u>	Drawn By <u>ERITNELL</u>	Date <u>7-14-87</u>		
Scale <u>NTS</u>	Ft. Per Inch	Sect. <u>18</u>	Township <u>21S</u>	Range <u>2E</u>	
			Map Reference <u>60875#15</u>		

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STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 SEP -2 AM 8:28

Judge of Probate	\$1.50
2. Reg. Tax	
3. Recording Fee	7.50
4. Indexing Fee	1.00
TOTAL	9.00