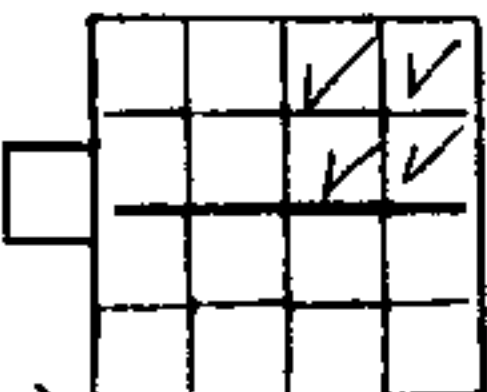


STATE OF ALABAMA,

178



Job No. 64600000405100

501513

S. 19 T. 21 S. R. 2 W.

County of Shelby

(We) Osmond Robinson, A married man and 1/2 sole owner and
 Thomas J. Ellison, A married man and 1/2 sole owner, as grantor(s)

for and in consideration of the sum of One and No/100
 Dollars (\$ 1.00) to Us in hand paid by Alabama Power Company, a

corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its
 successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary
 in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric
 power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors
 thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and
 persons to attach telephone and other wires to said poles upon, over, under and across the following described lands
 situated in Shelby County, Alabama:

A parcel of land in the N 1/2 of the E 1/2 of Section 19, Township 21 South,
 Range 2 West more particularly described as follows: Commence at the
 S. E. corner of the N 1/4 of the S 1/4 of said Section 19 and run West along
 the South line of the above mentioned forty 116.31 feet, more or less, to a point
 on the West right of way of Shelby County Highway #87. Thence run 90° 36' 22" right
 a distance of 1502.32 feet along the last referred to right of way for a point of
 beginning. Thence run along the last referred to course a distance of 212.50
 feet. Thence run 89° 03' 20" Left a distance of 1672.39 feet to a point on the
 East right of way of Interstate Hwy. #65. Thence run 110° 03' 49" Left a distance
 of 226.20 feet along the last referred to right of way. Thence run 69° 56' 11" Left
 a distance of 1603.29 feet to the point of beginning.

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R. L. Coggin

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35291
 ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and
 appliances in connection with the construction or improvement of any public road or highway in proximity to its
 said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances
 on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines
 of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or
 highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right
 of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the
 line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead,
 weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines,
 or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand and seal, this
 the 13th day of July, 1987

WITNESS:

Rhonda K. Smith

(Seal)
 (Seal)
 (Seal)

STATE OF ALABAMA
County of SHELBY }

I, Amy L. Taylor, a Notary Public in and
for said County in said State, hereby certify that Osmond Robinson

whose name is signed to the foregoing instrument and who is known to me, acknowledged before me
on this day that being informed of the contents of the instrument Osmond Robinson executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 13th day of July, 1987
Amy L. Taylor 6/22/91

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BOOK

Judge of Probate of said County.

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M. and duly
recorded in Deed Book _____ and examined.
Page _____

THE STATE OF ALABAMA
County } ss.

ALABAMA POWER COMPANY

TO

FROM

DISTRIBUTION LINE EASEMENT

County

THE STATE OF ALABAMA

Line

Parcel No.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP -2 AM 8:54

JUDGE OF PROBATE

1. Notary Fee	\$ 1.50
2. State Tax	
3. Recording Fee	2.00
4. Indexing Fee	1.00
TOTAL	6.50 and

STATE OF _____
County of _____

I, _____, a _____
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____