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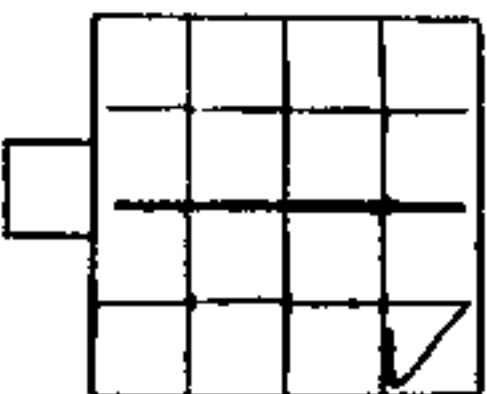
LAN 2488 - Rev. 5/81

EASEMENT - POLE LINE, CORPORATION

STATE OF ALABAMA,

County of

Shelby



S17 T20 R2 E

Job No. 62500-04-00616

KNOW ALL MEN BY THESE PRESENTS, That the undersigned S. H. Wallace Co. Inc., a corporation, for and in consideration of the sum of one & no/100

Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

All that part of South 600 ft. of Southeast Quarter of Southeast Quarter of Section 17, Township 20 South Range 2 East, lying East of Hwy #25

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

Line clearing 15 feet on each side of new line, which will be located inside Hwy. #25 Right of Way.

JHW  
12-3-86

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said S. H. Wallace Co. Inc. has caused this instrument to be executed in its name by Ervin W. Harrell as its President and attested by Joe R. Mullen, its Secretary, and its corporate seal to be affixed, on this the 5th day of December, 19 86

ATTEST:

Joe R. Mullen  
Secretary

S. H. Wallace Co. Inc.  
By Ervin W. Harrell  
President

STATE OF ALABAMA

County of Jefferson

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Ervin W. Harrell, whose name as President of S.H. Wallace Co, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 5 day of December, 1986.

Vivian L. Headley  
Notary Public

Parcel No. \_\_\_\_\_

Line \_\_\_\_\_

THE STATE OF ALABAMA

County \_\_\_\_\_

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County \_\_\_\_\_

ss.

I hereby certify that the within instrument was

filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and duly

recorded in Deed Book \_\_\_\_\_

Page \_\_\_\_\_ and examined.

Judge of Probate of said County:

\_\_\_\_\_

BOOK 148 PAGE 994

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 SEP -2 AM 8:37

Robert C. Cunningham, Jr.  
JUDGE OF PROBATE

1. Copy Fee	<u>1.50</u>
2. Notary Fee	<u>5.00</u>
3. Recording Fee	<u>1.00</u>
4. Indexing Fee	<u>6.50</u>
TOTAL	<u>14.00</u>