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SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, SouthTrust Bank of Alabama, National Association,

th_at_certain mortgage__executed to it by

acknowledges full payment of the debtedness secured by

Oxygen Equipment Company, Inc.

under date_of November 27, 1985

and recorded in the Probate Office of

Shelby

County, Alabama, in

Book 051 Pages 538 - 542

and, as owner of said mortgage__, does hereby release, satisfy and discharge

said mortgage__.

* 33.

IN WITNESS WHEREOF, SouthTrust Bank of Alabama, National Association has

caused this instrument to be executed by its duly authorized officer as of the 19th

day of August

1987.

BOOK

STATE OF ALA SPRINGEN FOR STATE OF ALA SPRINGEN FOR SPRINGEN SPRINGEN STATE OF ALA SPRINGEN FOR ALL AS FOR ALL AS FOR FOR ALL AS F

South Trust Bank of Alabama, National Association

By: Chuckony Cark

____ (Title)

JEFFERSON COUNTY)

Rec 200

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Anthony Cashio whose name

Vice President

whose name of SouthTrust Bank

as of Alabama, National Association, is signed to the foregoing instrument, and who is known to me, of Alabama, National Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as acknowledged before me on this day that, being informed of the contents of the instrument, he as acknowledged before me on this day that, being informed of the contents of the instrument, he as acknowledged before me on this day that, being informed of the contents of the instrument, he as acknowledged before me on this day that, being informed of the contents of the instrument, he as acknowledged before me on this day that, being informed of the contents of the instrument, he as acknowledged before me on this day that, being informed of the contents of the instrument, he as but officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the 19th day of August

19<u>87</u>.

Notary Public

My Commission Expire

4/25/91.

This instrument was prepared by

Nancy L. Pierce

of SouthTrust Bank

P.O. Box 2554 Birmingham, Alabama 35290

Tanlan"

SouthTrust Bank Mtg./Loan Dept. P.O. Box 2554 Birmingham, Al. 35290