

501355

STATE OF ALABAMA,

County of SHELBYI (We) WILMA W. CLARK, A WIDOW

as grantor(s)

for and in consideration of the sum of ONE \$ NO/100

Dollars (\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 1 WEST DESCRIBED AS FOLLOWS:

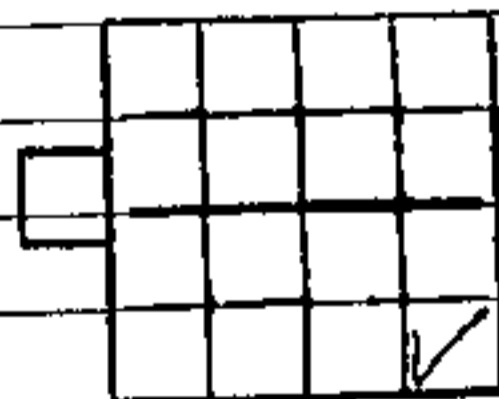
COMMENCE AT THE SOUTHWEST CORNER OF SAID FORTY, THENCE EASTERLY ALONG THE SOUTH LINE 450 FEET TO THE POINT OF BEGINNING; THENCE LEFT 59°20' AND RUN 200 FEET; THENCE LEFT 90°00' AND RUN 250 FEET TO EASTERLY LINE OF OLD DUNNAVANT ROAD; THENCE LEFT AND ALONG SAID ROAD 200 FEET; THENCE LEFT 90°00' AND RUN 270 FEET TO THE POINT OF BEGINNING.

BOOK

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE



S10 T19 S R1 W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of July, 19 97

the Wilma W. Clark (Seal)

WITNESS:

(Seal)

STATE OF Alabama
 County of SHELBY
 I, DON D. BAILEY, a NOTARY PUBLIC STATE AT LARGE in and
 for said County in said State, hereby certify that WILMA W. CLARK, A WIDOW
 whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before me
 on this day that being informed of the contents of the instrument SHE executed the same voluntarily, on the
 day the same bears date.
 Given under my hand and official seal this the 16th day of July, 1987
Don D. Bailey
 NOTARY PUBLIC STATE AT LARGE

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Judge of Probate of said County.

THE STATE OF ALABAMA } ss.
 County _____

I hereby certify that the within instrument was
 filed in my office for record on the _____ day of _____, 19____
 at _____ o'clock _____ M. and duly
 recorded in Deed Book _____ and examined.
 Page _____

ALABAMA POWER COMPANY

TO _____

FROM _____

DISTRIBUTION LINE EASEMENT

THE STATE OF ALABAMA
 County _____

Parcel No. _____

Line _____

1.50

2.00

3. Recording Fee 5.00

4. Indexing Fee 1.00

TOTAL 6.50 in and

STATE OF _____
 County of _____

I, _____, a _____
 for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
 on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
 day the same bears date.
 Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1987 SEP -2 AM 8:53
 JUDGE OF PROBATE