

138

64600-00-0423-7-00

STATE OF Alabama )

COUNTY OF Shelby )

502103

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Robert Robinson, A Married Man and sole owner

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
Me in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, I hereby grant to said Alabama Power Company,  
its successors and assigns, the right to construct, install, operate and maintain,  
and the right to permit other corporations and persons to construct, install,  
operate and maintain, along a route to be selected by the grantee, (generally shown  
crosshatched on the attached drawing) its successors and assigns, all conduits,  
cables, trans closures and other appliances and facilities useful or necessary in  
connection therewith, for the underground transmission and distribution of electric  
power and for underground communication service, upon, under and across the following  
described land situated in Shelby County, Alabama:

Lot # 8, Section "C" of Homestead Subdivision  
as is on record in the Office of the Judge of Probate  
of Shelby County, Alabama, in Mapbook 8, at page 167,

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. L. Coggins

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

BOOK 148 PAGE 946

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 23<sup>rd</sup> day of July, 1987.

WITNESS:

Kathleen C. Ferguson

[Signature] (Seal)

\_\_\_\_ (Seal)

STATE OF )  
COUNTY OF )

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of

\_\_\_\_\_, 19\_\_\_\_.

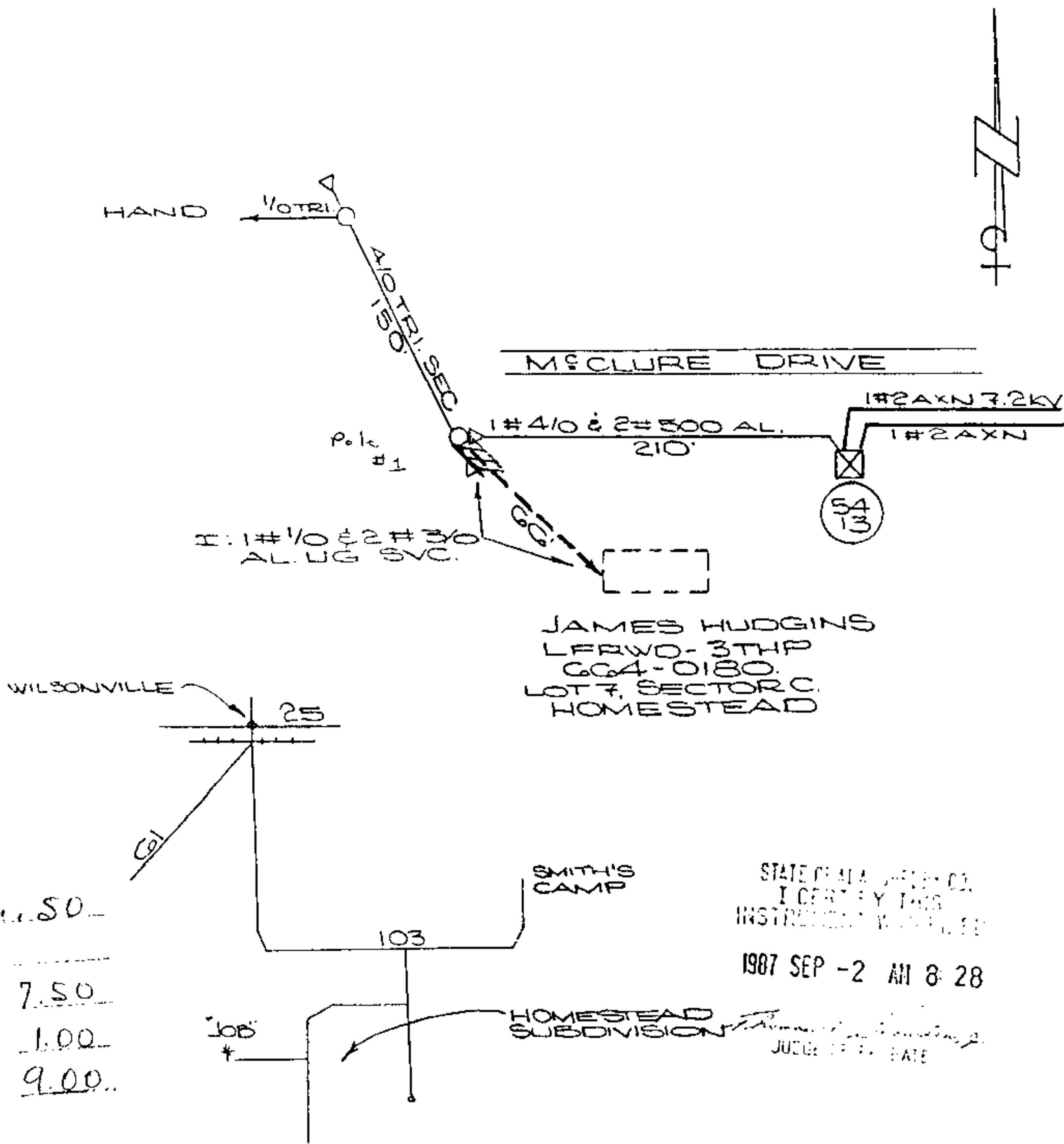
BOOK 148 PAGE 947

# SKETCH OF PROPOSED WORK

Alabama Power 

WE No. <u>64600000423700</u>						Estimate No.
Division <u>WESTERN</u>						
Town <u>W/VILLE</u>	District <u>MTVLO</u>	Drawn By <u>BRITNELL</u>		Date <u>7-15-1987</u>		
Scale <u>N.T.S.</u>	Ft. Per Inch	Sect. <u>18</u>	Township <u>21S</u>	Range <u>2E</u>	Map Reference <u>60875#15.</u>	

BOOK 148 PAGE 948



1.50  
7.50  
1.00  
9.00

STATE OF ALA. JUDGE OF C.P.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 SEP -2 AM 8:28  
JUDGE OF C.P. DATE