

129

WE # 61700-08-0044-7-00

501959

STATE OF ALABAMA,

County of Shelby

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

CAMPBELL DEVELOPMENT CO., INC.

BOOK 148 PAGE 921  
in consideration of the sum of One and No/100 Dollars (\$1.00), to it in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in Shelby County, Alabama.

SEE ATTACHED

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. L. Loggins

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE



S28T19<sup>S</sup>R24

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Campbell Development Co., Inc. has caused this instrument to be executed in its name by John T. Campbell as its President, and attested by \_\_\_\_\_ as its \_\_\_\_\_, and its corporate seal to be hereto affixed, on this the 26 day of June, 1987.

Attest:

Campbell Development Co., Inc.

Thomas L. Gunter

Thomas L. Gunter, Attorney-in-Fact  
for John T. Campbell, President

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

BOOK 148 PAGE 922

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a notary public, in and for said County in said State, hereby certify that THOMAS L. GUNTER, attorney-in-fact on behalf of JOHN T. CAMPBELL, President of Campbell Development Co., Inc., an Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as attorney-in-fact, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 26<sup>th</sup> day of

June, 1987.

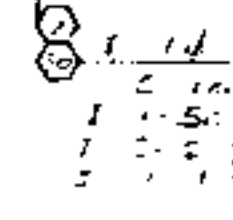
Connie D. Swann  
Notary Public

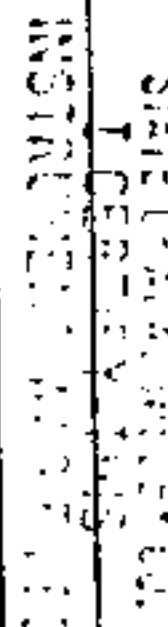
BOOK 148 PAGE 923

Parcel 1  
From the Northeast corner of the NW 1/4 of the NW 1/4 of Section 28, Township 19 South, Range 2 West, run West along the North boundary line of said NW 1/4 of the NW 1/4 of Section 28, Township 19 South, Range 2 West for 438.67 feet; thence turn an angle of 92 deg. 17 1/2 min. to the left and run Southerly 1023.24 feet to the point of beginning of the land herein described; thence continue Southerly along the same line for 804.95 feet; thence turn an angle of 34 deg. 18 1/2 min. to the left and run Southeasterly for 703.08 feet; thence turn an angle of 10 deg. 15 1/2 min. to the right and run Southeasterly for 523.14 feet, more or less, to a point on the North right of way line of Cahaba Valley Road; thence turn an angle of 97 deg. 55 min. to the left and run Northeasterly along the North right of way line of the said Cahaba Valley Road for 217.49 feet; thence turn an angle of 82 deg. 26 min. to the left and run Northwesterly for 2020.0 feet, more or less, to the point of beginning; this land being a part of the West 1/2 of Section 28, Township 19 South, Range 2 West, Shelby County, Alabama.

BOOK 148 PAGE 924  
Parcel 2  
From the Northeast corner of the NW 1/4 of NW 1/4 of Section 28, Township 19 South, Range 2 West, run West along the North boundary line of NW 1/4 of NW 1/4 of Section 28, Township 19 South, Range 2 West, for 483.67 feet; thence turn an angle of 92 deg. 17 1/2 min. to the left and run Southerly for 598.80 feet to the point of beginning of the land herein described; thence continue Southerly along the same line for 424.44 feet; thence turn an angle of 24 deg. 24 min. to the left and run Southeasterly for 2020.0 feet, more or less, to a point on the North right of way line of Cahaba Valley Road; thence turn an angle of 97 deg. 34 min. to the left and run Northeasterly along the North right of way line of the said Cahaba Valley Road for 217.49 feet; thence turn an angle of 83 deg. 22 min. to the left and run Northwesterly for 2383.26 feet, more or less, to the point of beginning; this land being a part of the West 1/2 of Section 28, Township 19 South, Range 2 West, Shelby County, Alabama.

(1)  $\frac{1}{2} \times 10^6 \times 10^6 \times 10^6 \times 10^6$   
 (2)  $\frac{1}{2} \times 10^6 \times 10^6 \times 10^6 \times 10^6$   
 (3)  $\frac{1}{2} \times 10^6 \times 10^6 \times 10^6 \times 10^6$





JOHN F. BAKER

BOOK 148 PAGE 926