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LAN 1167 Rev. 11/81

EASEMENT — POLE LINE, INDIVIDUAL

Job No. 62500 · 14 · 0061-6-00

STATE OF ALABAMA,

County of SHELBY  
 I (We) SAMUEL M. SPATES AND WIFE, NORA W. SPATES

as grantor(s)

for and in consideration of the sum of ONE AND 20/100  
1.00 Dollars (\$ 1.00 ) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

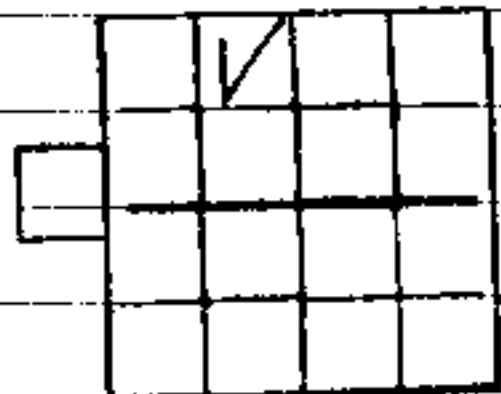
THE SOUTH 500 FEET OF THE NORTH 920 FEET OF THE EAST 100 FEET OF THE WEST 600 FEET OF THE NE 1/4 OF NW 1/4 OF SECTION 9, AND THE SOUTH 190 FEET OF THE EAST 602.73 FEET OF THE WEST 850 FEET OF THE NE 1/4 OF NW 1/4 OF SECTION 9, ALL IN TOWNSHIP 20 SOUTH, RANGE 2 EAST, LYING EASTERLY OF ALABAMA HIGHWAY 25.

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This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. C. Peggis

GRANTEE'S ADDRESS  
 ALABAMA POWER CO.  
 P. O. BOX 2641  
 BIRMINGHAM, AL 35291  
 ATT: CORP. REAL ESTATE



S9 T20 S R 2 E

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors heremabov described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this 14TH day of OCTOBER, 1986

WITNESS:

Samuel M. Spates (Seal)  
Nora W. Spates (Seal)

STATE OF ALABAMA  
 County of SHELBY }  
 I, STEPHEN A. MERRINEATHER a NOTARY PUBLIC STATE AT LARGE in and  
 for said County in said State, hereby certify that SAMUEL M. SPATES AND WIFE, ANNA W. SPATES  
 whose names ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me  
 on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the  
 day the same bears date.  
 Given under my hand and official seal this the 14th day of SEPTEMBER, 1986  
Stephen A. Merrineather  
NOTARY PUBLIC STATE AT LARGE

876 PAGE 148 841 8005

Parcel No. \_\_\_\_\_

Line \_\_\_\_\_

THE STATE OF ALABAMA \_\_\_\_\_ County \_\_\_\_\_

DISTRIBUTION LINE EASEMENT

FROM \_\_\_\_\_

TO \_\_\_\_\_

ALABAMA POWER COMPANY

THE STATE OF ALABAMA \_\_\_\_\_ County \_\_\_\_\_ } ss.

I hereby certify that the within instrument was  
 filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
 at \_\_\_\_\_ o'clock \_\_\_\_\_ M and duly  
 recorded in Deed Book \_\_\_\_\_ and examined.  
 Page \_\_\_\_\_

Judge of Probate of said County: \_\_\_\_\_

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1987 SEP -2 AM 8:34  
John C. [Signature]  
 JUDGE OF PROBATE

3. Recording Fee 5.00  
 4. Indexing Fee 1.00  
 TOTAL 6.50 in and

STATE OF \_\_\_\_\_  
 County of \_\_\_\_\_  
 I, \_\_\_\_\_  
 for said County in said State, hereby certify that \_\_\_\_\_  
 whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
 on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the  
 day the same bears date.  
 Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_