al Estate Fi	and inc	237	<b>.</b>		
al Estate France restor Account					-
O. Box 669	ing Depi.	•			
otaomery. Ale	abama 36195	FULL RELEASE	OF LIEN	•	
mgomery,			•	078327-4	'87
STATE OF	ALABAMA				
-	·· - · · · ·	<u> </u>			
COUNTY OF	F MONTGOMERY				
FOR	VALUE RECEIVED	, the undersigned, $\underline{U}$	nion Bank & Trus	st Company, Trus	stee** does
hereby ac	cknowledge rece	ipt of payment in ful	l of that certai	in Mortgage and	the indebtedness
secured t	thereby, bearin	g date of January	15 , 19 86 ,	executed by Br	uce S. Smith
and June	F. Smith	and recorded in	Mortgage Book	057 <b>page</b>	674
	ffice of the Ju	dge of Probate, Count	y of Sh	elby	_, State of
Alaba	ama	_, and subsequently a	ssigned to the u	andersign <b>e</b> d.	
교 The	said mortgage	and indebtedness there	eby secured are	hereby cancelle	ed, released
and discr	narged.				
	WITNESS WHEREOF	, the Union Bank & Tr	ust Company, Tr	ustee** has hereunto :	set its signature
Šby j	Sarah J. Smith	Vice President —	Corporate Trusts	 is duly authori:	zed and has
ď	<del></del>	Assistant Corporate	Trust Officer	th	
caused sa	ame to be attes	ted by its <b>constrain</b> .	on this /	)'day of	( inglist
19 <u>4</u> 1.	STATE	OF ALA SHELBY CO. CERTIFY THIS RUMENT WAS FILED			q
•	HIST	SEP -2 94 11: 44	•		
	<i>1891</i>	SEP - Z	**Union Bank & T	rust Company,	Trustee for the
ATTEST:	A	JUDSE OF PROBATE	Alabama Housing	g Finence Autho	rity
- T	· A- 0	JUDGE OF PROBATE	Vice	President - Corporat	
	DATE IN LON	perster	TITLE		<del></del>
7	Assistant Corporate	Trust Officer	RECORDI	ng fees 🤝	
			Recording Fee	\$ 250	
STATE OF	ALABAMA		Index Fee	100	
_		<del></del>	<del></del>	2 1-0	
COUNTY OF	MONTGOMERY	<del></del>	TOTAL	<u> </u>	
ı, _	FURREST LEIGH	i riuuulesiun , a Not	ary Public in an	nd for said Cou	nty and State,
hereby ce	ertify that	Sarah J. Smith	whose name as	Vice President — C	orporate Trusts
of	Union Bank & Trus	st Co. , a Corpor	ation, is signed	to the forego:	ing instrument,
and who i	La known to me,	acknowledged before a	me this day, tha	t, being inform	ned of the
contents	of the instrum	ent, he, as such offic	cer and with ful	l authority, ex	recuted
		r and as the act of s		•	
	-	e and official seal,	" "4h-	$\sim$	1987
١,			Jonest.	Leigh &	uddleston
			MY COMMISSI	( <i>)</i> ION EXPIRES 6-17-19	<b>991</b>
		10			75

This instrument was programmed thy REAL ESTATE FINANCING, INC 600 S. Porce Struct Morngoniery, Alabana 36101

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