

148  
JAN-1949  
PERMIT—LINE CLEARING AND GUY RIGHT, ROAD.

42300-14-0041-6-00  
502188

STATE OF ALABAMA,

County of JEFFERSON

E. R. NORMAN, JR. A MARRIED MAN, AND GUY L. BURNS, A  
MARRIED MAN (SOLE OWNERS)

for and in consideration of the sum of ONE AND NO/100 Dollars (\$ 1.00 )

to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed,

or which may hereafter be constructed, on or adjacent to OUR land or the land in which

WE have an interest in SHELBY County, Alabama, as hereinafter described:

LOT 12 OF THE CHARLES W. MOBLEY ESTATES SUBDIVISION  
AS RECORDED IN MAP OR PLATBOOK 8, AT PAGE 124, IN THE OFFICE  
OF THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. L. Coggins

GRANTER'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

Also, the right to install and maintain anchors and guy wires on said land.

Said lines are now constructed or may hereafter be constructed along the margin of the public road leading

from HARPERSVILLE to WILSONVILLE

and known as ALABAMA HIGHWAY 25 Road.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, WE have hereto set OUR hands and seals, this the 16TH day  
of OCTOBER, 19 86.

Witnesses:

E. R. Norman, Jr. (L.S.)  
Guy L. Burns (L.S.)  
\_\_\_\_ (L.S.)  
\_\_\_\_ (L.S.)  
\_\_\_\_ (L.S.)

STATE OF ALABAMA  
County of JEFFERSON

I, STEPHEN A. MERRIWEATHER, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that E. R. NORRIS, JR. A MARRIED MAN  
AND GUY L. BURNS, A MARRIED MAN (SOLE OWNER)

whose names ARE signed to the foregoing instrument, and who ARE known to me, acknowledged before me  
on this day that being informed of the contents of the instrument THEY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 16<sup>th</sup> day of DECEMBER, 1986  
Stephen A. Merriweather  
NOTARY PUBLIC STATE AT LARGE

968 PAGE 148 BOOK

Parcel No. \_\_\_\_\_

Line \_\_\_\_\_

THE STATE OF ALABAMA

County \_\_\_\_\_

LINE CLEARING AND GUY RIGHT PERMIT  
(ROAD)

FROM \_\_\_\_\_

TO \_\_\_\_\_

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County \_\_\_\_\_ ss. \_\_\_\_\_

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly  
recorded in Deed Book \_\_\_\_\_ and examined.  
Page \_\_\_\_\_

Judge of Probate of said County.

1. Deed Tax 1.50  
2. M<sub>2</sub> Tax \_\_\_\_\_  
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 6.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 SEP -2 AM 8:33  
Thomas R. [Signature]  
JUDGE OF PROBATE

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_ signed to the foregoing instrument, and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.  
Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_