

502813

STATE OF ALABAMA,

County of Shelby
 X(wc) R. F. Nolen and wife, Eva M. Nolen, as grantor(s)

for and in consideration of the sum of One and No/100
1.00 Dollars (\$ 1.00) to Us in hand paid by Alabama Power Company, a

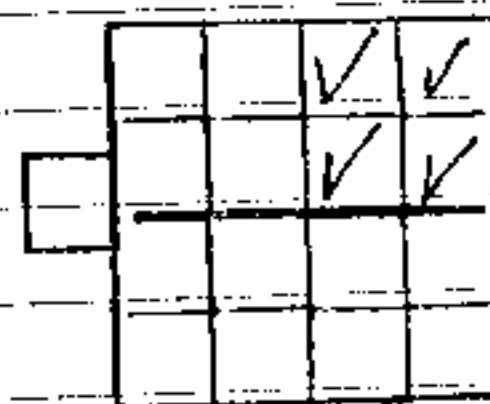
corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

A parcel of land in the NE 1/4 of Section 24, Township 21 South, Range 3 West more particularly described as follows: Begin at the intersection of the Northwest right of way of a public road and the Northeast right of way Shelby County Highway #12. Thence run Northeasterly along the said Northwest right of way a distance of 510.00 feet. Thence run West 580.00 feet. Thence run South a distance of 210.00 feet to a point on the said Northeast right of way. Thence run Southeasterly along the said Northeast right of way a distance of 290.00 feet to the point of beginning.

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R. L. Poggie

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35291
 ATT: CORP. REAL ESTATE



S24T21R3W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand S and seal S this 20th day of April, 19 67

WITNESS.

R. F. Nolen (Seal)
Eva M. Nolen (Seal)

(Seal)

(Seal)

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STATE OF Alabama
County of Shelby }
I, Larry O. Gravitt, a Notary Public State at Large in and
for said County in said State, hereby certify that R. E. Nolen and wife Eva M. Nolen

whose name Stone signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the 20th day of April, 1987

Larry O. Gravitt
Notary Public State at Large

THE STATE OF ALABAMA }
County of _____ } ss.
I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M. and duly
recorded in Deed Book _____
Page _____ and examined.

Judge of Probate of said County.

ALABAMA POWER COMPANY
TO
FROM
DISTRIBUTION LINE EASEMENT
County _____
Line _____
Parcel No. _____
THE STATE OF ALABAMA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 SEP -2 AM 8:17

1. Deed Tax 1.50
2. Mfg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
Total: 6.50 in and

STATE OF _____
County of _____
I, _____
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19____