

This instrument prepared by  
Charles A. J. Beavers, Jr.  
Bradley, Arant, Rose & White  
1400 Park Place Tower  
Birmingham, Alabama 35203

STATE OF ALABAMA  
SHELBY COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

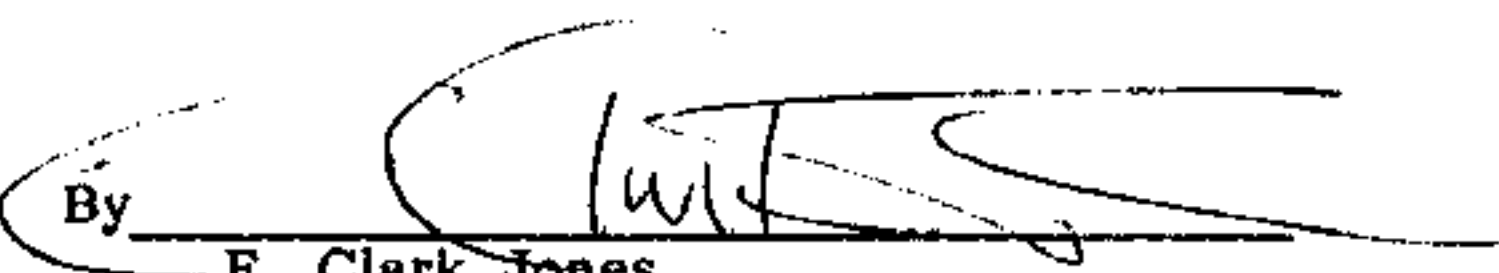
The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property described hereinbelow from the lien of that certain mortgage executed by 280 Group Joint Venture, an Alabama general partnership, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real 111, page 22, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto 280 Group Joint Venture, an Alabama general partnership, all of the right, title, and interest of the undersigned in and to the real estate situated in Shelby County, and more particularly described on the attached Exhibit "A."

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 31st day of August, 1987.

FIRST COMMERCIAL BANK

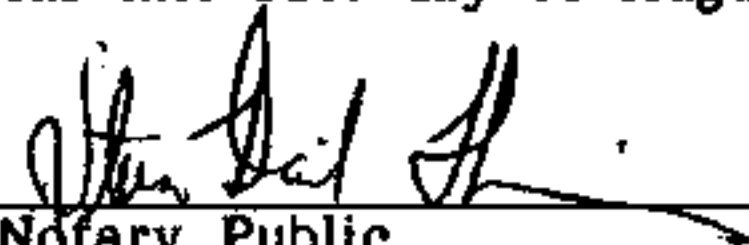
By

  
F. Clark Jones  
Its Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that F. Clark Jones, whose name as Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 31st day of August, 1987.

  
Notary Public

[NOTARIAL SEAL]

My commission expires 5-31-89

*David Byers*

EXHIBIT "A"

Commence at the Southeast corner of the NW 1/4 of the NE 1/4 of Section 5, Township 19 South, Range 1 West; thence run Westwardly along said South line for a distance of 690.15 feet to the point of beginning; thence continue along said course for a distance of 340.64 feet to the Easterly right of way of U. S. 280, said point being on a curve having a central angle of 1 deg. 16 min. 45 sec. and a radius of 5848.8243 feet; thence turn an angle to the right of 84 deg. 34 min. 19 sec. as measured to the chord; thence run along said chord for a distance of 130.6073 feet; thence turn an angle to the right of 95 deg. 25 min. 41 sec. as measured from a projection of said chord; thence run Eastwardly and parallel to said South 1/4 1/4 line for a distance of 200.0 feet; thence turn an angle to the right of 90 deg. 00 min. 00 sec. for a distance of 15.95 feet; thence turn an angle to the left of 90 deg. 00 min. 00 sec. for a distance of 153.0 feet; thence turn an angle to the right of 90 deg. 00 min. 00 sec. for a distance of 114.07 feet to the point of beginning; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

BOOK 148 PAGE 623

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 SEP -1 PM 12: 53

*Thomas A. Shaw, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>5.00</u> |
| Index Fee     | <u>1.00</u>    |
| TOTAL         | \$ <u>6.00</u> |