

PARTIAL RELEASE

73

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the payment of
14000.00

and other valuable consideration to the undersigned,

does hereby release and discharge from the lien and operation of the certain mortgage
excuted to it by Elizabeth Marie Bailey, William T. Bailey and Bobbie J. Bailey

under date of _____ and recorded in the _____

Probate office of Shelby County, Alabama, in Volume 58
Page 407

, the following described lot or parcel of land to wit:


PARCEL No 3. of the survey by Joseph E. Comm, Jr, Al. Reg, No9049 known as the
Bailey Boundry Survey, file No. 12231, Survconn Engineers of Pelham Alabama
described as follows:

comerice at the northeast corner of the S.E.¼ of the N.E.¼, section 23, T.S. 215, R3W, Shelby County,
Alabama and run thence Southerly along the East line of said quarter-quarter a distance of 379.91' to
the point of beginning of the property, Parcel No3, being described, thence run N88°-19'-46"W a dis-
tance of 521.31' to a point on the East line of said quarter-quarter, thence run W 0°-00'-33" E
along said East line of said quarter-quarter a distance of 150.05' to the point of beginning, contain-
ing 1.00 acres and marked on each corner with steel pins as shown on the plat,

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it is understood, however, that the excution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN witness, the said UNITED COMPANIES FINANCIAL CORPORATION has hereunto set
it's signature by J.B. Harris, it's ^{vice} President who is duly authorized and has caused this
instrument to be excuted this 21st day of August 19 87

By" 
it's: vice President

STATE OF LOUISIANA
EAST BATON ROUGE

I, the undersigned, a Notary Public in and for said County, in said County, in
said State, hereby certify that J.B. Harris, whose name as vice President of United
Companies Financial Corporation is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that being informed of the contents of the instrument, he
is President with full authority, executed the same voluntarily for and as the act of said
association.

Box 1024

Given under my hand and official seal, this _____ of 2
_____ day of August
19 87

Susan H. Loginski
Notary Public

This instrument was prepared
By: _____
it's _____

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 SEP -1 PH 1:35
Thomas A. Swanson, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00