	John Ho	llis Jackson, Jr.	BY [.]	. <u> </u>
Name)	В	rney at Law Box 1818 Alabama 35045	. <u> </u>	· · · · · · · · · · · · · · · · · · ·
	CANC	ELLAT	ION	
STATE OF ALABAMA COUNTY OF CHILTO				
KNOW ALL MEN BY	THESE PRESENT	: That the debt	secured by a (Mortgage) (L	ien):(Judgmen
executed by Jones & So	n Hardware & Far	m Supply	<u></u>	
(En) (Against) James Br	aden		<u> </u>	<u></u>
recorded in Book No.		e <u>698</u>	, in the office of the	Judge of Proba
		lly paid and	said debt is entitled to b	e satisfied th
_	341114, 1244	lst	1987	•
September Month		Date	Year	1
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		3 E	to dellipo	LC DOC 19
148		Acto	Hollis Jackson, Jr.	nes & Son
ğ		Kar	dware & Farm Supply	
STATE OF ALABAMA	,,			
COUNTY OF CHILTON	<u></u>			
I, the undersigne	ad authority		a Notary Pub	lic in and for s
·				
County and State, hereby				
			known to me acknowledge	
day that being informed	of the contents of the	said instrume	nt did execute the same volu	ntarily on the
the same bears date.				- 87
	d and seal this $\frac{1st}{}$	day of	September	, 19
the same bears date. Given under my han	id and seal this <u>lst</u>	day of	September	, 19
Given under my han		day of		
Given under my han		Notar	v Public	<u> </u>
Given under my han	AN CHYCU.	Notar		
Given under my han	AN CHYCU.	Notar My co	y Public mmission expires 6-20-	£ · 2 · . ·
Given under my han	PH 2: 00	Notar My co	y Public mmission expires 6-20-	<u> </u>
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Given under my han	PH 2: 00 Record In	Notar My co RECORDING	y Public mmission expires 6-20-	£ · 2 · . ·