

This form furnished by: **Cahaba Title, Inc.** 988-5600

This instrument was prepared by:

(Name) Mitchell A. Spears
(Address) P. O. Box 91
Montevallo, AL 35115

Send Tax Notice to:

(Name) Annie M. Crews
(Address) 664 Highway 119 North
Montevallo, AL 35115**WARRANTY DEED****STATE OF ALABAMA**SHELBY**COUNTY****KNOW ALL MEN BY THESE PRESENTS,**That in consideration of Fifty Five Thousand and 00/100 (\$55,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

HERMAN ALAN BLACKMON and wife, DEBORAH LEACH BLACKMON
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
ANNIE M. CREWS, an unmarried woman(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A part of the SW 1/4 of SE 1/4 of Section 16, Township 22, Range 3 West, described as follows: Commence at the Southwest corner of the SE 1/4 of Section 16, Township 22, Range 3 West, and run East 545 feet; thence North 548 feet to a point on the North side of the Montevallo-Siluria Public Road; thence in a Northeasterly direction along the North boundary of said road 470 feet to the point of beginning; thence Northwest and perpendicular to said road 140 feet; thence Northeast and parallel to said road 200 feet; thence Southeast and perpendicular to said road 140 feet to the Northern boundary of said road; thence South-west along said Northern boundary of said road 200 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject To: Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 174, Page 55 in Probate Office.
Mineral and mining rights.

\$36,500 of consideration is secured by Mortgage

BOOK 148 PAGE 563

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 28th
day of August, 19 87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS (Seal)
INSTRUMENT WAS FILED

1987 SEP - 1 AM 10:37 (Seal)

Thomas O. Snowden, Jr.
(Seal)
JUDGE OF PROBATE

Herman Alan Blackmon (Seal)
Herman Alan Blackmon
Deborah Leach Blackmon (Seal)
Deborah Leach Blackmon (Seal)

Deed Tax - 18.50
Rec 250
Sub 100
2200

STATE OF ALABAMASHELBY**County****General Acknowledgment**

I, the undersigned
in said State, hereby certify that Herman Alan Blackmon and Deborah Leach Blackmon

a Notary Public in and for said County,

whose name(s) are signed to the foregoing conveyance, and who are is known to me, acknowledged before me on this
executed the same voluntarily on the day the same bears date.