2373

ASSIGNMENT OF MORTGAGE

This instrument prepared by: pebbie Norris National Heritage Mtg. Corp. P.O. Box C Birmingham, Al 35201 06-03255-14 MCS #226096

of NATIONAL HERITAGE

TATE OF ALABAMA)
JEFFERSON COUNTY)
THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, C
corporation, for value received to it in hand paid byFEDERAL HOME LOAN
MORTGAGE CORPORATION hereinafter called Assigned,
and assign unto the said Assignee that certain mortgage
David R. and Sanda S. Guilledge, husband and ward
Page 196, of the records of the r
County, Alabama together with the Gebt become
of Shelby County, remaining the shelp of Shelby described, without reall rights, title and interest in and to the property therein described, without reall rights, title and interest in and to the property therein described, without reall rights, title and interest in and to the property therein described, without reall rights, title and interest in and to the property therein described, without reall rights, title and interest in and to the property therein described, without reall rights, title and interest in and to the property therein described, without reall rights, title and interest in and to the property therein described, without reall rights, title and interest in and to the property therein described, without reall rights, title and interest in and to the property therein described, without reall rights, title and interest in and to the property therein described, without reall rights.
all rights, title and interest of the said NATIONAL HERITAGE MORTGAGE CORPORATION.
COURSE against the said this IN WITNESS WHEREOF, NATIONAL HERITAGE MORIGAGE CORPORATION, has caused this
IN WITNESS WHEREOF, NATIONAL Land Conveyance to be signed by Sandra L. Wade, Senior Vice President on the
L MAIN.
day of July 87
STATE OF ALA. SHELBY CO. I CERTIFY THIS
INSTRUMENT WAS FILED NATIONAL HERITAGE MORTGAGE CORPORATION 1007 410 Oct 7 NATIONAL HERITAGE MORTGAGE CORPORATION
1987 AUG 31 AM 9: 47 NATIONAL HERITAGE ROLL
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TECUM 78
Recording Fee
Anita L. Seidenfaden-Assistant Vice President Index Fee
STATE OF ALABAMA)
JEFFERSON COUNTY) I, the undersigned, A Notary Public in and for said State, in said county, hereby I, the undersigned, A Notary Public in and for said State, in said county, hereby I, the undersigned, A Notary Public in and for said State, in said county, hereby I, the undersigned, A Notary Public in and for said State, in said county, hereby I, the undersigned, A Notary Public in and for said State, in said county, hereby I, the undersigned, A Notary Public in and for said State, in said county, hereby I, the undersigned, A Notary Public in and for said State, in said county, hereby I, the undersigned, A Notary Public in and for said State, in said county, hereby

certify that Sandra L. Wade, whose name as Senior Vice President

Given under my hand and official seal this 1 day of July

for and as the act of said corporation.

MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is

known to me, acknowledged before me on this day, that, being informed of the contents of

the conveyance, he, as such officer and with full authority, executed the same voluntarily