

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by CitiCorp Homeownre's Incorporated does hereby grant, bargain, sell and convey and assign unto CitiCorp Homeowner's Incorporated all its right, title and interest in and to a certain mortgage executed to it by James M. Russell and wife, Dorinda D. Russell on the 5th day of August, 19 87, and recorded in 145, Page 352, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by Steven D. Fleming its Asst. Vice President (and its corporate seal to be hereto affixed), this the 12th day of August, 19 87.

CORPORATE SEAL

BY: Paul D. JonesITS: President

Attest:

BY: Steven D. FlemingITS: Asst. Vice PresidentSTATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 31 AM 9:26

Thomas A. Schowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of August, 19 87.

NOTARY SEAL

Suzanne D. Gurn
Notary Public

My Commission Expires: 5/11/88

First Commercial Mortgage Corporation

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