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PARTIAL RELEASE

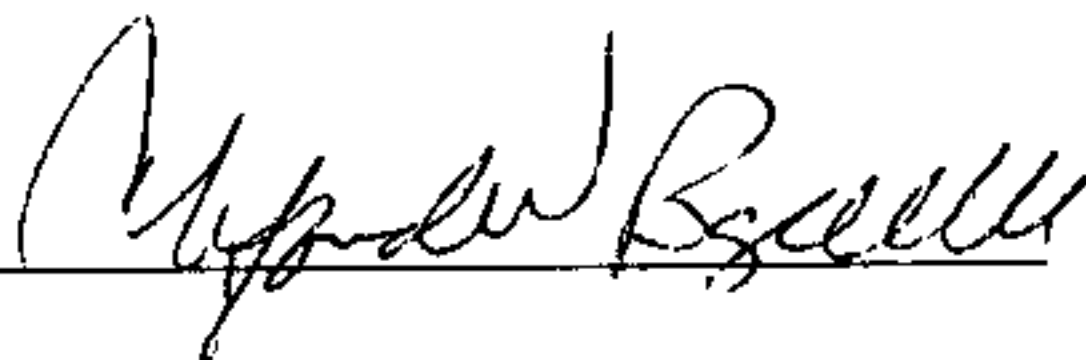
STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten and No/100-----Dollars (\$ 10.00) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of those certain mortgages executed to it by PARKER SUPPLY COMPANY, INC. under date_____of _____ and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 367, Page 29; Mortgage Book 382, Page 897; Mortgage Book 373, Page 972 and Mortgage Book 402, Page 522 the following described lot or parcel of land to-wit:

SEE ATTACHED EXHIBIT "A"

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

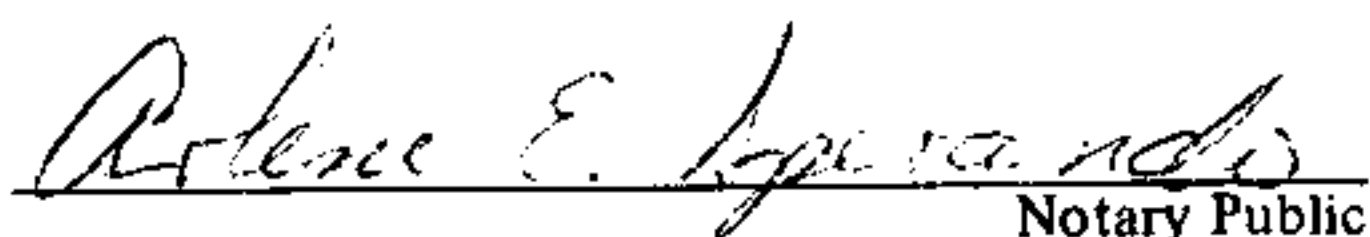
IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W. Bagwell, its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 17th day of August 19 87.

BY: 
ITS: Assistant Vice President

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BOOK
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Clifford W. Bagwell, whose name as Assistant Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 17th day of August 19 87.


Notary Public
MY COMMISSION EXPIRES OCTOBER 29, 1988

This Instrument Was Prepared By
Clifford W. Bagwell/es
Assistant Vice President
SouthTrust Bank of Alabama, National Association
Birmingham, Alabama - 35290
P.O. Box 2554

EXHIBIT A

PARCEL I

Commence at the most southerly corner of Lot 2 of Pelham Industrial Court, as recorded in Map Book 8, page 23, in the Office of the Judge of Probate in Shelby County, Alabama; thence in a southwesterly direction along the projection of the southeasterly line of said Lot 2 a distance of 60.00 feet to the point of beginning; thence 90 deg. left in a southeasterly direction, a distance of 159.25 feet to the beginning of a curve to the right, having a radius of 680.41 feet; thence in a southeasterly direction along said curve, a distance of 133.71 feet to the end of said curve; thence in a southeasterly direction along a line tangent to said curve a distance of 222.42 feet; thence 81 deg. 27 min. 53 sec. right, in a southwesterly direction, a distance of 320.71 feet; thence 2 deg. 51 min. 58 sec. right, in a southwesterly direction, a distance of 140.00 feet; thence 2 deg. 36 min. 15 sec. right, in a southwesterly direction, a distance of 182.89 feet; thence 65 deg. 25 min. 04 sec. right, in a westerly direction, a distance of 505.60 feet; thence 98 deg. 50 min. 58 sec. right, in a northeasterly direction, a distance of 847.18 feet; thence 97 deg. 32 min. 17 sec. right, in a southeasterly direction, a distance of 140.91 feet to the point of beginning.

PARCEL II

Begin at the most southerly corner of Lot 2 of Pelham Industrial Court, as recorded in Map Book 8 page 23, in the Office of the Judge of Probate in Shelby County, Alabama; thence in a southeasterly direction along the projection of the southwesterly line of said Lot 2, a distance of 159.25 feet to the beginning of a curve to the right, having a radius of 740.41 feet; thence in a southeasterly direction along said curve a distance of 145.50 feet to the end of said curve; thence in a southeasterly direction along a line tangent to said curve a distance of 216.89 feet; thence 85 deg. 14 min. 25 sec. right, in a southwesterly direction, a distance of 52.27 feet; thence 3 deg. 46 min. 32 sec. left, in a southwesterly direction, a distance of 8.00 feet; thence 98 deg. 32 min. 07 sec. right, in a northwesterly direction, a distance of 222.42 feet to the beginning of a curve to the left, having a radius of 680.41 feet; thence in a northwesterly direction along said curve, a distance of 133.71 feet to the end of said curve; thence in a northwesterly direction along a line tangent to said curve, a distance of 159.25 feet; thence 90 deg. right, in a northeasterly direction, a distance of 60.00 feet to the point of beginning.

PARCEL III

A parcel of land 60 feet in width and being situated in the Northwest 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: From the Southwest corner of said 1/4 Section run in an Easterly direction along the South line of same for a distance of 1220.68 feet to the point of beginning of the parcel herein described; thence turn an angle to the left of 81 deg. 09 min. 02 sec. and run in a Northeasterly direction for a distance of 863.90 feet to a point on a curve to the right in the Southerly right of way line of Court Place, said curve having a radius of 619.71 feet and a central angle of 2 deg. 26 min. 17 sec. and being concave to the South with a chord of 26.36 feet which forms an interior angle of 83 deg. 40 min. 51.5 feet with the last call; thence run in an Easterly direction along the arc of said curve in said South right of way line for a distance of 26.37 feet to the end of said curve; thence run in an Easterly direction tangent to said curve and along said right of way line for a distance of 34.09 feet; thence turn an angle to the right of 82 deg. 27 min. 43 sec. and departing said road right of way run in a Southerly direction for a distance of 847.18 feet to the South line of said 1/4 Section; thence turn an angle to the right of 81 deg. 09 min. 02 sec. and run in a Westerly direction along said 1/4 Section line for a distance of 60.72 feet to the point of beginning of the parcel herein described.

All being situated in Shelby County, Alabama. STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

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