

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**,  
a Florida corporation, for value received to it in hand paid by \_\_\_\_\_  
**FEDERAL HOME LOAN MORTGAGE CORPORATION** \_\_\_\_\_

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by \_\_\_\_\_

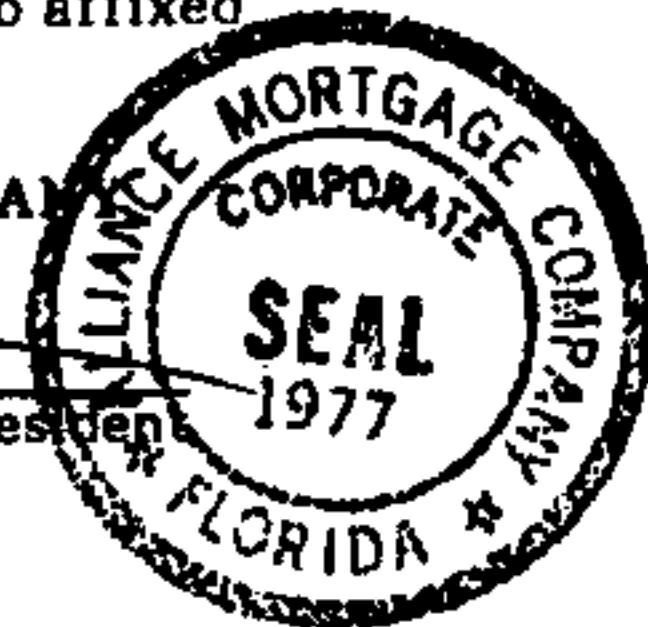
Samuel U. Ellison and wife, Zelan B. Ellison  
and recorded in Volume 115, Page 919, of the records of the Probate  
Court of Shelby County, Alabama, together with  
the debt secured thereby and all right, title and interest in and to the property therein  
described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its  
duly authorized officers, and has caused its Corporate Seal to be thereunto affixed  
on February 25th, 19 87.

**ALLIANCE MORTGAGE COMPANY**

BY: \_\_\_\_\_

Vice President



ATTEST:

Carolyn S. Cragg  
Assistant Secretary

STATE OF FLORIDA )  
COUNTY OF DUVAL )

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at  
Large, personally appeared the within names ROBERT L. FOLLOWS  
and CAROLYN S. CRAGG who acknowledged that they, as Vice President  
and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE**  
**COMPANY**, a corporation organized and existing under the laws of the State of  
Florida, signed the above and foregoing instrument and affixed the Corporate Seal  
of Said Corporation herewith and delivered said instrument on the day and year therein  
mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 25th day of  
February, 19 87.

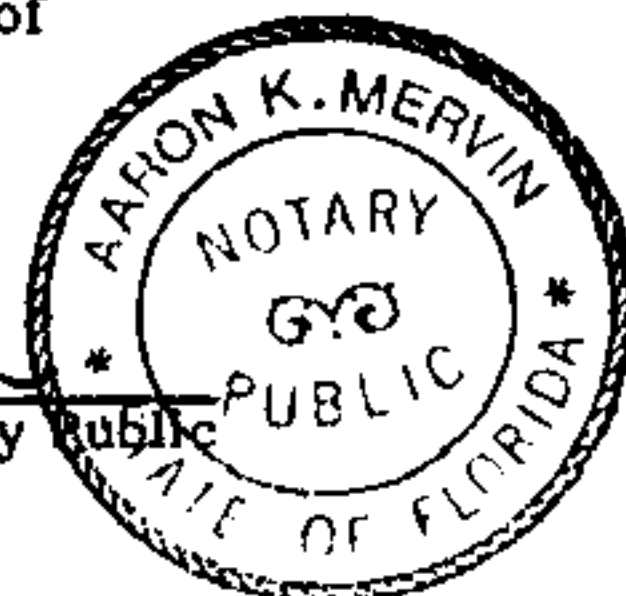
(SEAL)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG 31 PM 4:00

Thomas A. Snowdon, Jr.  
JUDGE OF PROBATE

Aaron K. Mervin  
Notary Public



This instrument prepared by:

Jennifer Land  
Alliance Mortgage Company  
P. O. Box 2259  
Jacksonville, Florida 32232

NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires Oct. 30, 1989

Lot 115, according to the Survey of Southern Pines, Second  
Sector, as recorded in Map Book 7, page 12, in the Office of the  
Judge of Probate of Shelby County, Alabama.

✓ Please Return Assignment To:  
**ALLIANCE MORTGAGE COMPANY**  
P. O. BOX 2259  
Jacksonville, Florida 32232

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