

## PARTIAL RELEASE

STATE OF ALABAMA }

COUNTY OF SHELBY }

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Fifteen Thousand One Hundred Twenty Three and 41/100 Dollars (\$15,123.41) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Albert F. Thomasson individually and d/b/a AFTO PROPERTIES, and wife, Sandra J. Thomasson under date of \_\_\_\_\_ and recorded in the Probate

Office of Shelby County, Alabama, in Real 016, Page 358 the

following described lot or parcel of land to-wit:

Commence at the Southeast corner of the North 1/2 of the Northeast One-Quarter of Section 16, Township 19 South, Range 2 West, thence run in a westerly direction along the south line of said North 1/2 of the Northeast One-Quarter of said Section 16 for a distance of 1983.57 feet to the point of beginning. From the point of beginning thus obtained, thence turn an angle to the right of 76 degrees 47 minutes 48 seconds and run in a northwesterly direction for a distance of 120.66 feet; thence turn an angle to the left of 06 degrees 56 minutes 37 seconds and run in a northwesterly direction for a distance of 189.81 feet; thence turn an angle to the right of 52 degrees 35 minutes 24 seconds and run in a northeasterly direction for a distance of 100 feet; thence turn an angle to the left of 85 degrees 00 minutes and run in a northwesterly direction for a distance of 50 feet, more or less, to a point in the centerline of Acton Creek; thence run in a northwesterly direction along the centerline of Acton Creek to it's intersection with the west line of the northwest one-quarter of the northeast one-quarter of Section 16, Township 19 South, Range 2 West; thence run in a southerly direction along the west line of said quarter-quarter section to the southwest corner of the northwest one-quarter of the northeast one-quarter of Section 16, Township 19 South, Range 2 West; thence run in an easterly direction along the south line of the northwest one-quarter of the northeast one-quarter of Section 16, Township 19 South, Range 2 West to the point of beginning.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the proeprty

remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W. Bagwell, its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 10<sup>th</sup> day of August, 1987.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Clifford W. Bagwell

ITS: Assistant Vice President

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Clifford W. Bagwell, whose name as Assistant Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 10<sup>th</sup> day of August, 1987.

Arlene E. Speer  
Notary Public

MY COMMISSION EXPIRES OCTOBER 29, 1988

This Instrument Was Prepared By:  
McKnight & Wirtes  
Attorneys at Law  
22 Inverness Center Parkway  
Suite 610  
Birmingham, Alabama 35243

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG 31 PM 1:51

Thomas A. Browning  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 5.00  
Index Fee 1.00  
TOTAL \$ 6.00

BOOK 148 PAGE 398