

2420

First Alabama Bank

Shelby County

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK ~~OF~~ Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by J. E. Bishop Homes, Inc. dated May 5, 1987 recorded in Volume 131, Page 733, Probate Records of Shelby County, Alabama; the following described property:

Lot 5, Block 3, Altadena Woods, First Sector, Shelby County, Ala.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK ~~OF~~ Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK ~~OF~~ Shelby County, a corporation, has caused these presents to be executed by Anthony F. Holmes its Vice President, duly authorized thereto, on this 26th day of August, 1987

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED By Anthony F. Holmes
 Vice President
 1987 AUG 31 PM 2:07

STATE OF ALABAMA)
Shelby COUNTY)

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

RECORDING FEES
 Recording Fee \$250
 Index Fee 100
 TOTAL \$350

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Anthony F. Holmes, whose name as Vice President of FIRST ALABAMA BANK ~~OF~~ Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of August, 1987

FIRST ALABAMA BANK
 SHELBY COUNTY

Thomas A. Snowden, Jr.
 Notary Public
 My Commission Expires June 13, 1989

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