

2742

**ASSIGNMENT OF MORTGAGE**

509221-2

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by SUE DANIELS, AN UNMARRIED WOMAN

and recorded in Volume 128, Page 743, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on MAY 6th, 19 87.

**ALLIANCE MORTGAGE COMPANY**

BY: \_\_\_\_\_

Vice President



ATTEST:

Carolyn S. Cragg  
Assistant Secretary

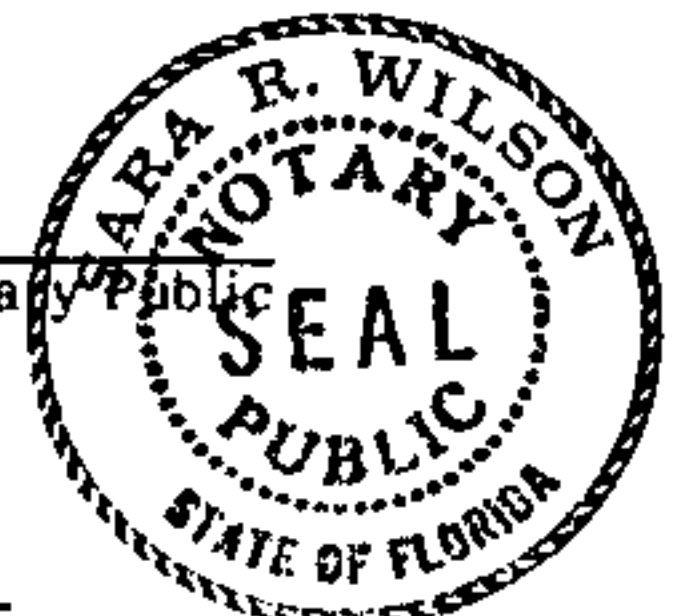
STATE OF FLORIDA )  
COUNTY OF DUVAL )

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names ROBERT L. FOLLAS and CAROLYN S. CRAGG who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 6th day of MAY, 19 87.

(SEAL)

Ara R. Wilson  
Notary Public



Lot 17, according to the survey of OLD VIRGINIA, FIRST ADDITION, as recorded in Map Book 8, page 22, in the Office of the Judge of Probate of Shelby County, Alabama.

This instrument prepared by:  
JENNIFER LAND-LIDIA  
Alliance Mortgage Company  
P. O. Box 2259  
Jacksonville, Florida 32232

MY COMMISSION  
EXPIRES 3-31-91

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG 31 PM 3:58

Thomas A. Snowden  
JUDGE OF PROBATE

✓ Please Return Assignment To:  
**ALLIANCE MORTGAGE COMPANY**  
P. O. BOX 2259  
Jacksonville, Florida 32232