THIS INSTRUMENT WAS PROVIDED VALENCIA Y. NELMS
2030 1st AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

BY:

M

STA	ATE OF	ALABANA)		•												
SHE	LBY	COUNTY	`	KNOW AL	L MEN BY '	THESE PRESENTS:	That,										
		COUNTY	,														
	WHE	REAS,	. D. SHERI	RELL AND WI	FE, PATRI	CIA W. SHERRELL	<u> </u>										
di	d here	tofore ex	ecute a mo	ortgage to	GUARANTY	SAVINGS AND LOA	N ASSOCIATION,	(now									
Gu	aranty	Federal	Savings an	nd Loan Ass	ociation)	which said mor	tgage is record	led									
						obate Office of											
A1	abama	and															
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full. NOW, THEREFORE, the undersigned Guaranty Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the prop-																	
									erty described in said mortgage from the lien of same.								
									T 0 T	11	WITNESS	WHEREOF, (CUARANTY FE	DERAL SAV	INCS AND LOAN A	SSOCIATION has	caused
	its nar	ne to be a	iffixed by	BILLY	C. AUSTI	N		its									
_	PRES	PRESIDENT , who is duly authorized thereto, on this the lith day															
_	of	AUGUST	······································		,												
2002		INST	OF ALA. SHEL CERTIFY THIS RUMENT WAS A	BY CO. S FILTO	GUARA By, _	NTY FEDERAL SAV	INGS AND LOAN	ASSOCIATION (SEAL)									
		1987 A	Me 31 bh	1: 54	RECOF	Its PRESIDENT DING FEES	VT										
				AT		- -											

STATE OF ACABAMA @ JUDGE OF PROBATE
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that BILLY C. AUSTIN , whose name as PRESIDENT of GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instruledged before me on this day that, being informed of the contents of the instruledged before me on this day that, being informed of the contents of the instruledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily

for and as the act of said corporation.

Given under my hand and official seal, this the __llth_ day of __AUGUST ____,

19 87 .

MY COMMISSION EXPIRES DECEMBER 4, 1990

Post Office Box 128 Birmingham, Alabama 35201 ٦.,