2376

ASSIGNMENT OF MORTGAGE

This instrument prepared by: Debbie Norris National Heritage Mtg. Corp. P.O. Box C Birmingham, Al 35201 23-00033-01 MCS #205319

)
JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a
corporation, for value received to it in hand paid by Mortgage Corporation
of the South hereinafter called Assignee, does hereby grant,
bargain, sell and convey and assign unto the said Assignee that certain mortgage
executed to it by James W. Stone, an unmarried man
and recorded in Volume 096 , Page 710 , of the records of the Probate Court
of Shelby County, Alabama together with the debt secured thereby and
all rights, title and interest in and to the property therein described, without re-
course against the said NATIONAL HERITAGE MORTGAGE CORPORATION.
The summer of corporation has caused this

IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, con the 22nd conveyance to be signed by Sandra L. Wade, Senior Vice President

सु day of October

Please re-record showing corrected volume.

1986 DEC 30 AM 8: 26

JUDGE OF PROBATE

Anita L. Herring-Assistant Vice President

STATE OF ALABAMA) JEFFERSON COUNTY)

STATE OF ALABAMA

NATIONAL HERITAGE MORTGAGE CORPORATION

Sandra L. Wade-Senior Vice President

RECORDING FEES Recording Fee

Index Fee

TOTAL

JUDGE OF PROBATE

I, the undersigned, A Notary Public in and for said State, in said county, hereby of NATIONAL HERITAGE certify that Sandra L. Wade, whose name as Senior Vice President MORIGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of ____