

STATE OF ALABAMA)  
JEFFERSON COUNTY)

2279

Joseph B. Davis and his wife Sally S. Davis

PARTIAL SATISFACTION AND RELEASE

We I, the undersigned Southtrust Bank of Alabama, National Association

(Name)

mortgagee in (assignee of) ( ) that certain Mortgage

(other)

420-

recorded in REAL (PERSONAL) Volume 087, Page 426, (and assigned to )

by instrument recorded in REAL (PERSONAL) Volume , Page ,)

of the records of the office of the Judge of Probate, Jefferson County, Alabama, which instrument is more particularly described as to date, parties and property as follows:

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SEE ATTACHED EXHIBIT A

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(Assignments)

do hereby acknowledge receipt of One hundred twenty-six thousand, seven hundred Dollars,  
ninety-two dollars and sixty seven cents  
(\$126,792.67) as partial payment of the indebtedness secured by said instrument. The balance due on  
said indebtedness is One hundred forty-five thousand one hundred Dollars, (\$ 145,185.94 )  
eighty-five dollars and ninety-four cents  
plus interest as described in said instrument.

In consideration of said payment, the undersigned hereby releases the above-described property from the lien of said instrument, but it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said instrument as to the remainder of the property described in or secured by said instrument or subject to said lien.

Witness <sup>our</sup> my hand and seal this 18th day of August, 1987.

Southtrust Bank of Alabama, N.A.

Janice G. Stewart

STATE OF ALABAMA)  
JEFFERSON COUNTY)

Notary Public

I, the undersigned Judge of Probate, in and for said County in said State, hereby certify that Janice G. Stewart whose name (as Vice President of

Southtrust Bank of Alabama a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such Officer and with full authority), executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18th day of August, 1987.

Johnnie W. Perdue  
Judge of Probate

Notary Public

My Commission Expires Nov. 16, 1989

South Trust Bank  
P.O. 2233

"EXHIBIT A"

A parcel of land situated in the Southeast 1/4 of the Southwest 1/4 of Section 16, Township 19 South, Range 2 Shelby County, Alabama, being more particularly described as follows:

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Commence at the Southwest Corner of the Southeast 1/4 of the Southwest 1/4; Thence run in a northeasterly direction along the diagonal line between the distance of 85.22 feet to the point of Beginning; said point being on the North right of way line of a paved country road; Thence an angle right of 30 degrees 52 minutes 46 seconds and run in a northeasterly direction and along said right of way line for a distance of 283.66 feet; Thence an angle left of 139 degrees 37 minutes 12 seconds and run northwest a distance of 172.59 feet to the Southeast right of way line of Valleydale Road; Thence an angle left of 74 degrees 42 minutes 27 seconds and run Southwest along said right of way, a distance of 275 feet to the South line of the Southwest 1/4; Thence an angle left of 130 degrees 46 minutes 15 second and run east along said South line a distance of 1.82 feet to the point of Beginning.  
Area: 16,809 Square Feet

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG 28 AM 11:28

*Thomas P. Shumaker, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$5.00
Index Fee	1.00
TOTAL	\$6.00