This instrument was prepared by Jill Hamilton Mortgage Corporation of the South P O Box 10726, B'ham, Al 35202

H. Bristlow MCS #076881 PIF 7-1-87

## ALABAMA RELEASE

MORTGAGE CORPORATION OF THE SOUTH

WHEREAS, Harry G. Bristow and wife, Jo Ann Bristow

executed a mortgage to Cobbs, Allen & Hall Mortgage Co., Inc.

Shelby on certain real estate situated in

County, Alabama, which property is fully described in said mortgage,

and which mortgage is recorded in Volume

, Page 10

, of the records in the office of The Probate Court

Shelby

County, Alabama, and

 $\infty$ \*

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to First American Federal Savings & Loan Association WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the **3000** lien thereof hereby fully discharged.

has caused IN WITNESS WHEREOF, the said First American Federal S & L Association THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Michael C. Nivens as Senior <sup>19</sup>87. Vice President hereunto duly authorized, on this 15th day of July

STATE OF ALA. SHELRY CO. INSTRUMENT WAS FILEDE IRST AMERICAN FEDERAL SAYANGS & LOAN ASSOCIATION

ALABAMA State of County of MADISON 1987 AUG 28 AM 11: 36

Senior Vice President Its:

, a Notary Public in and for said County and State,

hereby certify that Michael C. Nivens

, whose name as Senior Vice President of First

is signed to the foregoing instrument, and who is known to me, acknow-American Federal Savings & Loan Assn. ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

211-11-13

Given under my hand and official seal this 15th day of

July.

87.

My Commission Expires 2/9/91