	STATE OF ALABAMA
	JEFFERSON COUNTY)
•	For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK A FEDERALLY CHARTERED SAVINGS BANK
	its successors and assigns, that certain mortgage executed by
SEE AS	to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 58,800.00 dated the 30th day of June 19 87 and filed for record on the 6th day of July 19 87 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 139 at Page 284 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.
	TO HAVE AND TO HOLD unto the said
XOC X	a FEDERALLY CHARTERED SAVINGS BANK
2	Its successors and assigns forever.
	this instrument to be executed in its name by
	Lake Carrier StonoBATE - Aggregate Oice President
	Its Assistant Secretary Its Assistant Vice President STATE OF ALABAMA
	JEFFERSON COUNTY)
	I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that
	My Commission Expires: 10-29-90 My Commission Expires: 10-29-90 Notary Public State of Alabama at Large

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