Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A, Birmingham, AL 35243.

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated October 3, 1986, executed by Acton Homes, Inc.

to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby

County, Alabama in the records of mortgages

Volume 095 Page 360 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren , Its Vice President and Catherine O. Jones . Its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 26th 48 of August, 1987 Lot 28, Little Ridgate of ALA SHELBY CO. SouthTrust Mortgage Corporation I CERTIFY THIS THE BOOK 1987 AUG 28 AM 9: 16 JUDGE OF PROBATE RECORDING FRES ATTEST: Recording Fee Indox Fee Secretary TOTAL STATE OF ALABAMA

COUNTY OF JEFFERSON

corporation.

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I, the undersigned , A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren , whose name as Vice President, and Catherine O. Jones , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said

| WITNESS my hand and | official seal | in said Cou | inty and St | ate this |
|---------------------|---------------|--------------------|-------------|----------|
| 26th day of Augus | t, 19_ | $\frac{87}{P_{a}}$ | MITA | 00.8 |

Notary Public
My Commission Expires 7/26/88