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LOAN NUMBER: 953

	ASSIGNMENT OF MORTGAGE
	STATE OF ALABAMA)
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	City Federal Savings & Loan Association
^ '	that certain mortgage executed by <u>James T. Choate and wife</u> ,
77	Diana M. Choatebearing date of the 14th day of August ,
N.	1987, and recorded in Johns 3226 Page 5/2, of the mortgage
48	SHELBY Co. VOL. 148 PAGE 134 records in the Office of the Judge of Probate of Shelby County,
×	Alabama, together with the debt thereby secured and the property therein
BOOK	described.
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
	executed on the 14th day of August , 1987.
472	TE OF ALA SHELDY CO. STATE OF ALA JEFFERSON CO. LIBERTY MORTGAGE CORPORATION
- - -	CERTIFY THIS MADE TO THE STATE OF THE STATE
	LUC 28 PM 1. LOT AUG 21 AH B: 18 BV: / JUMA OF CARL
1	COUNTY OF JEFFERSON) JUDGE OF PROBATE
	COUNTY OF JEFFERSON) JUDGE OF PROBATE
1	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 14th day of August

This instrument was prepared by: Fran Slovensky , employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100

My Commission Expires: 6/24/88