

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL. 35202-0025

MAW# 347235
MORTGAGOR Caldwell, T.J.

DATE PAID IN FULL 8-3-87

State Laws Require Satisfaction
of This Mortgage Within 30 days
from Date of Payoff. We Must
Receive the Signed Satisfaction
Within 30 Days of The Date of
The Payoff Remittance.

This instrument was prepared by

SATISFACTION OF MORTGAGE

Phyllis Smith
MOLTON, ALLEN & WILLIAMS, LTD.
BIRMINGHAM, ALABAMA 35203

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, does hereby acknowledge payment in full of
the indebtedness secured by that certain mortgage executed to
Molton, Allen & Williams, LTD, An Alabama Limited Partnership
by Tuskin J. Caldwell, III and Wife, Jan S. Caldwell
recorded in Volume 103 of Mortgages, at Page 43,
in the Probate Office of Shelby County, Alabama, and
assigned to Federal Home Loan Mortgage Corporation
and by this instrument we do hereby satisfy and discharge
said mortgage in full and release from the lien of said mortgage
all the property described therein.

BOOK 148 PAGE 29

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation
has caused this instrument to be executed in its name by _____
DAPHINE P. LYNCH its REGIONAL MANAGER OF SERVICING and
its corporate seal to be hereto affixed, who is duly authorized
this 13TH day of AUGUST 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 28 AM 9:07

FEDERAL HOME LOAN MORTGAGE CORPORATION
By Daphine P. Lynch
REGIONAL MANAGER OF SERVICING

STATE OF GEORGIA)
COUNTY OF FULTON)
JUDGE OF PROBATE

Rec. 250
182
350

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that DAPHINE P. LYNCH whose
name as REGIONAL MANAGER, of FEDERAL HOME LOAN MORTGAGE CORPORATION
a corporation, is signed to the foregoing conveyance, and who is
known to me, acknowledged before me on this day, that being informed
of the contents of the conveyance, he, as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 13TH day of
AUGUST, 19 87.

Ruth L. Brown
Notary Public

Notary Public, Carroll County, Georgia
My Commission Expires July 24, 1990

My Commission Expires _____

AUG 25 1987

Molton, Allen