PARTIAL RELEASE

STATE OF ALABAMA

W.E.N.3.

| | CONTILA OF SHEERI) |
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| | For value received, the undersigned does hereby release the hereinafter |
| | particularly described property from the lien of that certain mortgage recorded |
| | in the Probate Office of Shelby County, Alabama, in Book $\frac{146}{}$, at page $\frac{151-154}{}$ |
| | and for said consideration, the receipt of which is hereby acknowledged, the |
| | undersigned does hereby remise, release, quit claim and convey unto |
| | Sherwood J. Stamps who claims to be the present owner. |
| | all of the right, title and interest of the undersigned in and to the following |
| | described property in Shelby County, Alabama, to-wit: |
| | til marchantable sine timber located on the following real property |
| | The W 1/2 of the NE 1/4, less 10 acres in the SW corner of Section 19, lownship 19 |
| | Range 2 East; Also the tract on the South side of the SE 1/4 of the SE 1/4 of Section 23, |
| 9 | Township 17, Range 1 East; Also the E $1/2$ of the NE $1/4$ of Section 26, Township 17, Range 1 East; |
| PAGE 950 | All in Shelby County, Alabama. |
| 147 P | But it is expressly understood and agreed that this release shall in no |
| 4-1 | wise, and to no extent whatever, affect the lien of said mortgage as to the |
| 300K | remainder of the property described in and secured by said mortgage. The under- |
| | signed is now the owner of said mortgage and all of the unpaid notes secured |
| | |
| | thereby. In Witness Whereof. First National Bank of Columbiana |
| | 211 111 111 111 111 111 111 111 111 111 |
| | has caused this instrument to be executed and its corporate seal affixed by its |
| | Vice President who is thereunto duly authorized on this |
| | 27 day of August 19 87. |
| | SIME OF ALL SHELDY CO. SIME OF ALL SHELDY CO. SINE O |
| | SINTE OF A POOL First National Bank of Columbiana |
| | INSTITUTE OF PH 2:36 350 BY Helen Musa Chillians AVP |
| | 101 NUG 2 Vice President |
| | STATE OF ALABAMA CEATE Shelby Out County |
| | |
| | I, the undersigned, a liotary Public, in and for said County in said State, vice President hereby certify that Helen H. Phillips whose name as of the First National Bank of Columbiana, a corporation, is signed to the of the First National Bank of Columbiana, a corporation, is signed to the |
| | A I I TO THE TAX AND A COUNTY TO THE ACTION EUGEN DEIVIN MY THE TOTAL |
| | that, being informed of the contents of the instrument, he as such of said with full authority, executed the same voluntarily, for and as the act of said |
| | corporation. ,, Given under my hand and official seal of office this $\frac{27}{2000}$ day of |
| | Given under my hand and official seal of diffice this |

Notary Public