

STATE OF ALABAMA)
JEFFERSON COUNTY)

2194

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto _____

NEW SOUTH FEDERAL SAVINGS BANK
A FEDERALLY CHARTERED SAVINGS BANK

its successors and assigns, that certain mortgage executed by _____
June Ellen Ash, unmarried ~~XXXXXX~~,

to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 48,350.00
dated the 12th day of June, 19 87 and filed for record
on the 23rd day of June, 19 87 in the Office of the Judge
of Probate of Shelby County, Alabama in Volume
137 at Page 306, together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse
to the undersigned. Re-record Mortgage in Book No. 140 Page No. 133
Also, Re-re-recorded Mortgage in Book No. 145 Page No. 128

TO HAVE AND TO HOLD unto the said _____

NEW SOUTH FEDERAL SAVINGS BANK
A FEDERALLY CHARTERED SAVINGS BANK

its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused
this instrument to be executed in its name by Judy Williams
its Assistant Vice President and its limited partnership seal is hereto affixed and
attested by Lola Cannady its Assistant
Secretary both of whom are thereunto duly authorized, this the 17th day
of June, 19 87.

(SEAL)

ATTEST:

Lola Cannady
Its Assistant Secretary

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership

Judy Williams
Its Assistant Vice President

BOOK 147 PAGE 908

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby
certify that Judy Williams and Lola Cannady,
whose names as Assistant Vice President and Assistant Secretary,
respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,
are signed to the foregoing conveyance, and who are known to me acknowledged before
me on this day that, being informed of the contents of the conveyance, they, as such
officers and with full authority, executed the same voluntarily for and as the act
of said Limited Partnership.

Given under my hand and official seal, this the 17th day of
June, 19 87.

My Commission Expires: 10-29-90

Nola Jean Ludlow
Notary Public
State of Alabama at Large

Alabama
1/87

This instrument was prepared by
Judy Williams
C/O COLLATERAL MORTGAGE, LTD.
2100 First Avenue, North
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 27 AM 9:31

1. Recording Fee \$ 2.50

2. Indexing Fee 3.00

TOTAL

5.50