1999

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, ___Roy Lee Clark and wife, Fredda K. Clark_____

did heretofore execute a mortgage to _City Federal Savings and Loan Association_____

which said mortgage is recorded in Volume__385___Page__507___, Probate Office of

_Shelby_____County__Columbiana_____Alabama and

WHEREAS, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

purchased said mortgage for the mortgagee, transfer of which is recorded in Volume

__023___Page__99_____in the Office of the Judge of Probate of__Shelby_____

County__Columbiana_____Alabama and

WHEREAS, the indebtedness secured by said mortgage has been paid to the under-

signed in full,

NOW THEREFORE, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, does hereby acknowledge satisfaction and payment in full of said indebt-

edness and hereby releases and discharges the property described in said mortgage from

the lien of same.

IN WITNESS WHEREOF, the FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION has

caused these presents to be executed this ___19th___day of__August_____1987.

FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOC.

By_____

Its Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 26 PM 12: 10

_____
JUDGE OF PROBATE

BOOK 147 PAGE 688

STATE OF ALABAMA

JEFFERSON COUNTY Houston

I,___the undersigned_____, a Notary Public in and for said County, in said

State, hereby certify that___Kathryn Goodson_____, whose name as___Vice_____

_President_____ of the FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION is

signed to the foregoing release, and who is known to me, acknowledged before me on this

day, that, being informed of the contents of the release, he, as such officer and with

full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the__19th day of____August_____,1987.

_____
Notary Public 12-11-89

This instrument was prepared by __Melanie Millsap_____ of City Federal
Savings and Loan Association 2030 Second Avenue North, Birmingham, Alabama.