

NAME Richard H. & Patricia S. Lane

STATE OF ALABAMA

COUNTY OF JEFFERSON

COUNTY OF SEMPERSON
SouthTrust Bank of Alabama, National Association
FOR VALUE RECEIVED, the undersigned, Formerly Birmingham Trust National Bank does
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of June 1st, 1981 executed by Richard H. Lane &
Patricia S. Lane and recorded in Mortgage Book 412, page 987, in the
Office of the Judge of Probate, County of Shelby, State of Alabama
, and subsequently assigned to the undersigned. in REAL 40, Page 906.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

and discharged.

IN WITNESS WHEREOF, the SouthTrust Bank of Alabama,
National Association has hereunto set its signa-
ture by CLIFFORD W. BAGWELL, its ASSISTANT VICE PRESIDENT who is duly authorized and
has caused same to be attested on this 24th day of July,
1987.

SouthTrust Bank of Alabama, National Association
BY (Signature) Byrd
TITLE ASSISTANT VICE PRESIDENT

TEST:

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDESIGNED, a Notary Public in and for said County and State,
hereby certify that CLIFFORD W. BAGWELL, whose name as ASSISTANT VICE PRESIDENT
of SOUTHTRUST BANK OF ALABAMA, NATL ASSOC., a Corporation, is signed to the foregoing in-
strument, and who is known to me, acknowledged before me this day, that, being informed
of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 27th day of July, 19 87.

Shari R. Wadsworth
NOTARY PUBLIC.

This instrument was prepared by

My Commission Expires May 31, 1989

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 26 AM 11: 16

Thomas A. Jordan, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 250

Index Fee 100

TOTAL \$ 350