

1952

This form furnished by: **Cahaba Title, Inc.** 988-5600

This instrument was prepared by:  
(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_

Send Tax Notice to:  
(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_

**QUIT CLAIM DEED**

STATE OF ALABAMA  
Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS, That in consideration of \_\_\_\_\_  
ONE \_\_\_\_\_ DOLLARS

to City of Pelham, Alabama in hand paid  
by Jack C. Wade and Brenda J. Wade the receipt whereof  
is hereby acknowledged \_\_\_\_\_ to remise, release, quit claim and convey to the said \_\_\_\_\_  
Jack C. Wade and Brenda J. Wade all its

right, title, interest, and claim in or to the following described real estate, to wit:  
Commence at the Southwest corner of Lot 53, according to Hunter's Glen Subdivision, as recorded in Map Book 6 Page 49 in the Probate Office of Shelby County, Alabama, and run thence in a Westerly direction along the North line of County Road No. 72 a distance of 12.70 feet to the point of beginning; thence continue in a Westerly direction a distance of 12.70 feet to the southeast corner of Lot 54 of said Subdivision; thence run in a Northeasterly direction 261.98 feet to the South line of Huntmaster Lane; thence run Easterly along Huntmaster Lane a distance of 13.72 feet to a point; thence run in a Southwesterly direction a distance of 263.49 feet to the point of beginning; being situated in Shelby County, Alabama.

The grantor herein reserves unto itself an easement over the above lands 20 feet in width extending 10 feet on either side of the sanitary sewer as constructed on the property.

situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said \_\_\_\_\_  
Jack C. Wade and Brenda J. Wade, their heirs and assigns forever.

BOOK 147 PAGE 551

Given under \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_  
Executed and delivered in the presence of

CITY OF PELHAM, Alabama  
BY Bobby Hayes (Seal)  
Mayor  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

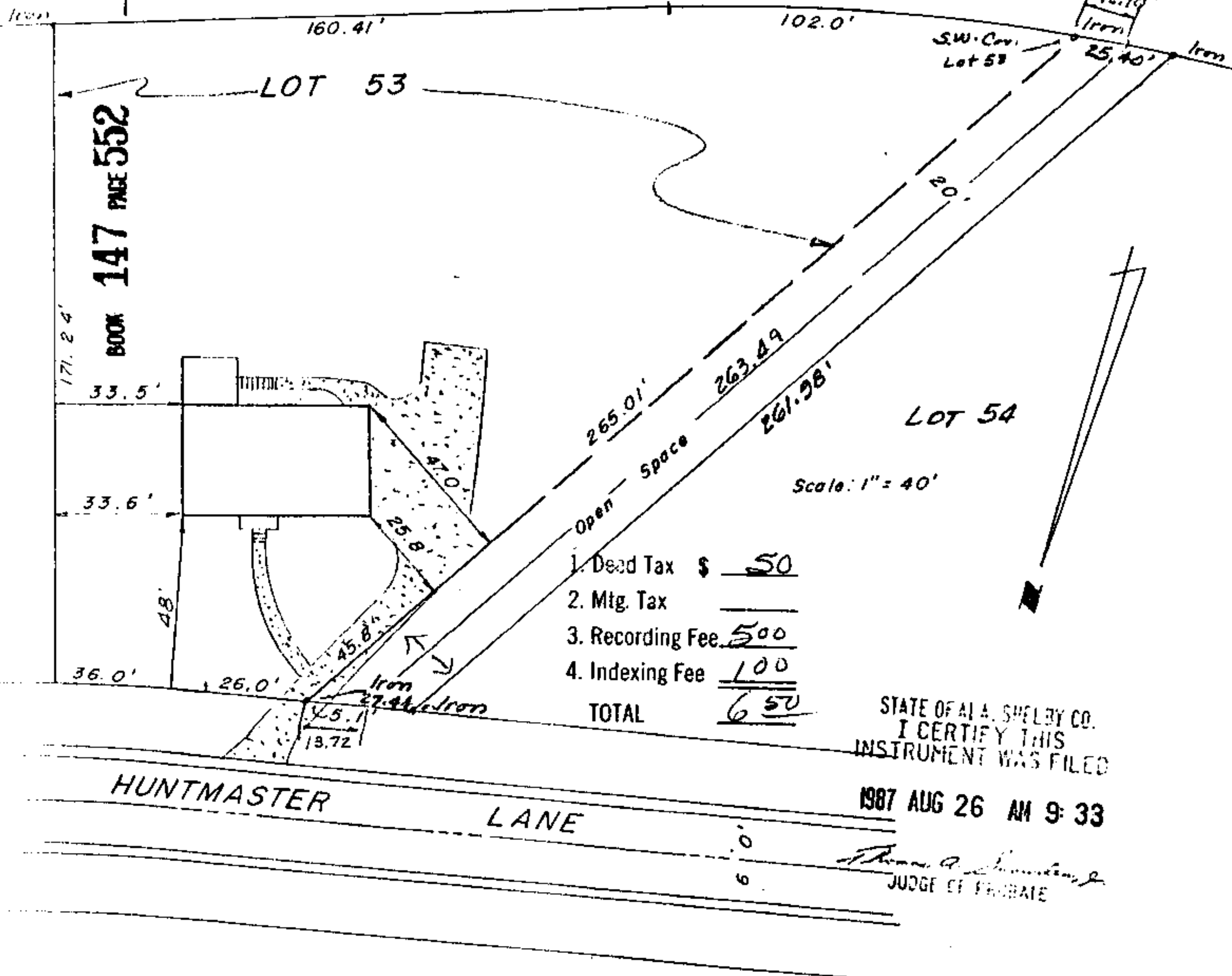
THE STATE OF ALABAMA  
Shelby County }

I, \_\_\_\_\_ the undersigned authority, a \_\_\_\_\_ Notary Public  
in and for said County in said State, hereby certify that Bobby Hayes whose name as Mayor  
of the City of Pelham, Alabama,

~~whose name~~ is \_\_\_\_\_ signed to the foregoing conveyance, and who is \_\_\_\_\_ known to me, acknowledged  
having full authority  
before me on this day that being informed of the contents of the conveyance, he, as such official, executed  
the same voluntarily on the day the same bears date, for and as the Act of said City. ]

Given under my hand, this 17th day of August, 1987.

# SHELBY—COUNTY—HIGHWAY—NO.—72



1. Dead Tax	\$ 50
2. Mtg. Tax	
3. Recording Fee	500
4. Indexing Fee	100
<b>TOTAL</b>	<b>650</b>

Scale: 1" = 40'

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG 26 AM 9:33

Thomas A. [Signature]  
JUDGE OF PROBATE

\*Commence at the Southwest Corner of Lot 53; thence in a Westerly direction along the North line of Shelby County Highway No. 72 a distance of 12.70 feet; thence right in a northeasterly direction and parallel to the southeast line of lot 54 a distance of 263.49 feet to a point on the south line of Huntmaster Lane thence right and run east along said south line a distance of 13.72 feet to the northwest corner of lot 53; thence right in a southwesterly direction a distance of 265.01 feet to the point of beginning.

STATE OF ALABAMA  
JEFFERSON COUNTY

\* Open Space between lots 53 & 54

I, William J. Finley, a Land Surveyor of Birmingham, Alabama, hereby certify that the above is a true and correct plat or map of Lot 53, Block 6, Hunter's Glen, as shown by the map of same recorded in Map Book 6, Page 49, in the office of the Judge of Probate of Shelby County, Alabama, that the building now on said lot is within the bounds of said lot, that there are no visible encroachments, except those shown, from adjoining properties and that there are no rights-of-ways, easements, of joint driveways over or across said land visible on the surface except as shown; that there are no visible electric or telephone wires (excluding wires which serve the premises only) or structures or supports therefor including poles, anchors and guy wires, on or over said premises except as shown.

The correct street address is No. 53 Huntmaster Lane

According to my survey this 28th day of April, 1983

**W-F**  
Weeks and Finley  
ENGINEERING COMPANY, INC.

*William J. Finley*  
William J. Finley - Reg. No. 6009