JEFFERSON COUNTY

BIRMINGHAM, ALA. 35202

STATE OF ALABAMA) 1984 FULL SATISFACTION OF RECORDED LIEN

Know All M	ien By These Presents	, That, the un	dersigned _N	ational Bank of Commerce	ertain
·	, ack	nowledges full	payment of	the indeptenness secured of annual	er emo.
Real Property) (BRICHHINGRICHMIZK) we	ortgage execut	ted by		
Villiam Wiggs	Thompson, III and	wife, Joyce	C. Thompson	SHELBY	•
nich said mortg	age was recorded in th	ne office of the	e Judge of Pr	obate Court of Jefferson County, Ale	
	Book No117	, Page N	0150	_, (and assigned to	•
	Book No	; Page) and th	e undersigned does further hereby	Léié s s
id satisfy said					
				•	
			,		
		BY CO.			
MGE 655	STATE OF ALA, SHELD I CERTIEY TH INSTRUMENT WAS	AS Enteb			
<u> </u>	INSTRUMENT	10 EQ		RDING FEES	
	1987 AUG 26 AM	, (C 22	Recording Fe	e \$ <u>ت کی کی ۔</u> رون	
147	JUDGE OF FROS	Marie Marie Committee	Index Fee		
	JUDGE OF FROS	AIL	TOTAL	3	
300					
			• • • • • •	& Compres	
In Witne	ess Whereof, the under	signed, Nati	onal Bank C	August 10	87
has caused the	se presents to be execu	ted this 25	day of.	August 19.	
1183 000002				NATIONAL BANK OF COMMERCE	
				<u> </u>	
	•			BY: David W. Farr	
	•			ITS: Vice President	
IEFFER	F ALABAMA)				
t. the un	deraigned Notary Public.	in and for said	County in sal	d State, hereby certify that Vice President	
National Ba	nk of Commerce	_s corporation)	le signed to th	e foregoing instrument, acknowledged be	zecnje:
this day that,	the cor	ntents of the Inc	CLAMBIANCE MA	e foregoing instrument, acknowledges as a such afficer and with full authority.) s	97
ma voluniari	ly (for and as the act of oder my hand and Official oder my hand and oder my hand and Official oder my hand oder my hand and Official oder my hand and Official oder my hand o			August 1	, 1 7
THIC TACTRI	INFM! MNO LUCIUMA	BY		2 Med 31. 1911	
NATIONAL B	ANK OF COMPLEXCE			Notary Public	