## STATE OF ALABAMA ) JEFFERSON COUNTY |

## FULL SATISFACTION OF RECORDED LIEN

					f Commerce secured by that certain
:			• -		on, Inc.
which said mort	gage was recorded	in the office of	the Judge of		elby <b>fextor</b> County, Alabama,
in Real	Book No. 1	39 . Page	No. 150	(and assigned t	0
		_		<del>-</del>	
ın	BOOK NO	; Page	,, and	tne undersigned do	s further hereby release
and satisfy said	mortgage.				
Sector,	in Block 4, ac Phase No. 1, a of Shelby Count	s recorded in	e Survey of Map Book 9	Plantation Sout Page 115, in th	h, Second e Probate
MGE 656	·	<b>(*</b>			
<b>X</b>	STATE OF ALA.	SHELBY CO.			
147	T CERTIF		RECO	RDING FEE	
7			Recording F		
<b>300</b>	1987 AUG 26		Index Fee	<del></del>	
<b>₹</b>	JUDGE CF	J. M. Markette	TOTAL	\$ <u>0</u>	
)	<b>յ</b> սրցք ա	MODALE	. 1011-		
	į				
In Witness	Whereof, the und	ersigned, Nati	ional Bank o	f Commerce	
	presents to be exec				, 19
	. !			NATIONAL BANK	OF COMMERCE
				BY:	۸ \ Y
	1			David W. Fai	
	'	,		ITS: Vice Pres	sident
STATE OF	ALABAMA	)		•	
jefferso:	N COUNTY	}			
I, the unders	igned Notary Public,	in and for said	County in said	State, hereby certify the	nat
<u>David</u> National Bank	W. Farr	wh	ta) emzą eso.	Vice Preside	acknowledged before me on
this day that, being	Informed of the co	ntents of the Inst	rument, he (as	such officer and with f	ull authority,) executed the
_	or and as the act of			August	to 87
	my hand and Official T WAS PREPARED		CLY OF	1/1	11 11 . 575
NATIONAL BANK	OF COMMERCE /	•		2114	S. 11/2-66
P. O. BOX 106 BIRMINGHAM, AL				Notary Public	