PULL RELEASE OF LIEN

STATE OF ALABAMA	<u></u>		•
COUNTY OF Shelby		•	
FOR VALUE RECEIVED, the			
hereby acknowledge receipt			
secured thereby, bearing day	te of April 24	, 19 <u>85</u> , axe	cuted by Kenneth G. Norman
ւ Paige M. Norman	and recorded in	Mortgage Book 025	
in the Office of the Judge	of Probate, Count	y of Shelby	, State of
		esigned to the under	raigned.
The said mortgage and			
The said mortgage and	Talching Carriers Clare		
and discharged.		Truste	e**
IN WITNESS WHEREOF, th	Union Bank & T	rust Company, h	shereunto set its signatu
by Sarah J. Smith	Yicht President Corp	orate Trusts who is d	uly authorized and has
caused same to be attested	Assistant Corporate	Trust Officer . the	day of Juine
•	of the months.		
1987.		·	a Truetee for
		Union Bank & Trust the Alabama Housin	Company as Trustee for .g Finance Authority
ATTEST:		By Jarah	1. Dmitz
			nt — Corporate Truste
Assistant Corporate Trust Officer	·	* * * * * * * * * * * * * * * * * * *	
Assistant Corporate Assistant	· :		
BINE OF ALABAMA			
	٠.		
COUNTY OF MONTGOMERY	•		
I. Dara Jo Billie	Drs., a Not	_	or said County and State, President — Corporate Trusts
hereby certify that Sereh	J. Smith	whose name as	Tresident — Corporate Trusts
of Union Bank & Trust Co.	, a Corpor	ation, is signed to	the foregoing instrument,
and who is known to me, ack	nowledged before	me this day, that,	being informed of the
contents of the instrument,			
the sume voluntarily for an	las the act of s	aid Corporation.	· · · · · · · · · · · · · · · · · · ·
Given under my have an	i official seal,	this 4 th	ley of June 1. 198
	un cutt RY (\mathbf{x}_0 \mathbf{x}	K K '
·	STATE OF ALA SHELBY (Dara Co X	Mlan
	INSTRUMENT TO	الم	minum of prins 1/3
	1987 AUG 25 AH 11	: 32	•
This instrument was property			
Elizaboth Murrau	JUDGE OF FRUBATE	i de la companya de l	e
Elizabeth Murray	All the same of th	RECORDING FEE	ຽ : ()

Recording Fee

Index Fee

TOTAL

1.00 8_3.50

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First Southern Federal S&L P. O. Box 7006 Dothan, Alabama 36302