84-54-69621

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF	Alabama	٠.				
COUNTY OF	Shelby					
mba dabt	secured by	Mortgage	recor	ded in	of the	
Mortgage	Book 044		, Page	Shelby		
December in the	e Office of th	e ouder or	Probate of	Marie Wardman		
County A	Laodina			having Decii	paid in	
to First Sout	hern Federal Sav	rolly relea	ssociation : sed, satisfie	d, dischars	ed and	
full, said il	en is perent	Lutty	•			
cancelled.			Roderal Sav	rings Bank		
IN WITHE	ss whereof, _	Altus Bai	k. A Federal Sav , a corporati	on, has car	sed its	
Formerly	Known As	corporate	_, a corporation and the imp	ressed this	5im	
name to be Bl	August , 19	<u>87</u> .				
day of						
		Altu	Bank, A Fede	ral Saving	s Bank	
		7	Atrino	Goodsay	<i></i>	
	*	BY:	AT KINDS	701070		
•			e President			
(CORPORATE S	KAL)			`/	(Seal)	
		BY: Fea	- Varkend		(Dear)	
		Asc	istant Secret	ayy		
<u> </u>						
STATE OF ALA	T-1-14	1				
. ACTIVITY OF UC	BAMA METON	•				
COUNTY OF HO			a Notary Publi	ic, in and	for said	
T I,	the undersigned	by cartify	a Notary PublithatKathry Altus Bank, A F and cancellat	n Goodson		
\mathbf{x} County and	State, do nere	ent Of	Altus Bank, A E	<u>ederal Saving</u>	s Bank '	
S whose name	o the foregoin	g release	and cancellation day, that	ion, and with	med of the	
IS BISHOG .	owledged befol	re me on th	16 day, cha	-c and with	full	
contents or	Batu Indon-	ama valunt	arily for and	as the act	of salu	
authority,	, on the day	the same be	ars date.			
corporation	, on the day		ab 5v-c	vof		
Given	under by hand	and seal	this3rd_da	4.	•	
August	, 19	<u>87</u> .	Marshara	H. W	MIC	
			1 manage	NOTARY PUBL	IC	
. •				My Commission	Expires 12/11/89	
	04 54 606	21		 -		
Loan Numbe	84-54-6962	Larry	STATE OF ALA, SHELD	Y 00.		
Name of Pr	esent Owner: . rie Wardman		I CERTIFY THE INSTRUMENT WAS	<u>``</u>		
					RECORI	OMC
This instr	ument was pre	pared by:	1987 AUG 25 PM	12: 17	Recording Fee	\$e
	nn -		_		Index Fee	-
Altus Bank	A Federal Son Drawer 7006	W 4 4-1-0	Thomas of Show	ream, Su.		
Dothan. A	Labama 36302		JUDGE OF FEMBA	12	TOTAL	\$_
1 DOULTON 1			To V	· · · · · · · · · · · · · · · · · · ·		