

WARRANTY DEED

1771

STATE OF ALABAMA  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr. Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Robert William O'Daniel, Sr. and Cynthia W. O'Daniel as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby State of Alabama:

Lot 25, as shown by map or plat of Sunnydale Estates, Third Sectors, dated June 30, 1978, as recorded in Map Book 7, at Page 78, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to statutory period of redemption which expires one year from December 16, 1986.

\$39,731.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 14th day of August, 1987 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 111 Page 802-803.

TO HAVE AND TO HOLD, to the said Robert William O'Daniel, Sr. and Cynthia W. O'Daniel, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

BOOK 147 PAGE 292

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG 24 PM 12:07

*Thomas A. Lawrence, Jr.*  
JUDGE OF PROBATE

Deed TAX .50  
Rec 2.50  
Jud 1.00  
4.00

(STATE OF ALABAMA)  
(COUNTY OF JEFFERSON)

Samuel R. Pierce, Jr.  
Secretary of Housing and Urban Development

BY: ASSISTANT SECRETARY FOR HOUSING  
FEDERAL HOUSING COMMISSION

BY: *Ralph D. Ruggs*  
Ralph D. Ruggs, Director  
Birmingham Office Housing Management Division  
Dept. of Housing and Urban Development  
Birmingham, Alabama

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Ralph D. Ruggs, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date August 14, 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Samuel R. Pierce, Jr. Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under by hand and official seal this 14th day of August, 1987

*Jacqueline A. Henderson*  
NOTARY PUBLIC  
My Commission Expires 7-2-88

This instrument was prepared by Ralph D. Ruggs  
Department of Housing and Urban Development

*Michael Lomier*