Send Tax Information to:

Alabama Telco Credit Union P. O. Box 360287 Birmingham, AL 35236-0287

Thic	instrument	was	prepared	by
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(NameRoe & Rowell

(Address)1933 Montgomery Hwy., Suite 130, B'ham, AL 35209

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

JEFFERSON \_\_COUNTY DOLLARS

That in consideration of Ninety-Nine Thousand, Nine Hundred & No/100 (\$99,900.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is seknowledged, we, CECIL RIGGINS, a married man and HAROLD CONNELL, an unmarried man d/b/a C & R CONSTRUCTION (herein referred to as grantors) do grant, bargain, sell and convey unto

JERRY L. HURST and wife, WILLOREE J. HURST

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

County, Alabama to-wit: SHELBY

A parcel of land situated in the NW 1/4 of the SW 1/4 of Section 15. Township 21South, Range 3 West, described as follows: Commence at the Southeast corner of NH 1/4 of the SW 1/4 of Section 15, and go South 89 deg. 51 min. 10 sec. West along the South boundary of said 1/4-1/4 Section for 250.50 feet to the point of beginning; thence continue along previous course for 440.20 feet to the of Big Oak Drive; thence North O6 deg. 32 min. 15 sec. West along East boundary for 327.13 feet; thence North 89 deg. 49 min. 43 sec. East 441.87 feet; thence South 07 deg. 14 min. 10 sec. East for 327.13 feet to said the point of beginning; being situated in Shelby County, Alabama.

subject to:

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**B**00X

1. Taxes for the current year.

- Easements, rights of way & restrictions of record.
- Mineral and mining rights excepted.

The above property is not the homestead property of either of the grantors.

Eighty-Six Thousand, Two Hundred, Seventy-Five & NO/100 was paid by a mortgage closed simultaneously.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Jilan West was	our	hand(s) and scal(s), thi	<u> 14th                                   </u>	
IN WITNESS WHEREOF,	we have hereunto set our			
day of August	19 0/			
day of	I CERTIE SHILLY CO.			
WITNESS:	INSTRUMENT WITTS	Harold Co	2 mll	(Seal)
CECIL RIGGINS	-1987 AUG 24 AH 9: 13	HAROLD CONNELL	1. Dead Tax \$ 10	<u>(Seal)</u>
			2. Mtg. Tax -	(Seal)
	JUDGE OF FREEZIE (Sext)		3. Recording Fee	-50
### Winds	Mark the self-self-self-self-self-self-self-self-		4. Indexing Fee 🚅	<u>.00</u>
STATE OF ALABAMA	•	General Acknowledgment	TOTAL 11	23.50
JEFFERSONCOU				tu in said State.
	GGINS, a married man & HAF	, a Notary Public	in and for said Count	C & R Const
I, the undersigned	GGINS, a married man & HAF	ROLD CONNELL, an unma	arried man dz bz	ledged before me
hereby certify that	the the foregoing con	veyance, and who _are	known to me, acknow	tenken perentatily
a are	signed to the	1.3	executed the	same voluntarily
on this day, that, being inform	ed of the contents of the conveyance		<b>(1)</b>	
the same bears date	₽,	August.		A. D., 19 <u>87</u>
Given under my hand an	nd official seal this 14th day o	)t		Notary Public.

Form \$1.A

200 300H EXPLOTS AS RIL. 7, 1990