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SEND TAX NO E TO:
MGIC/Real Estate Servicing Corporation

This instrument was prepared by
(Name) Maddox, MacLaurin, Nicholson & Thornley
(Address) Jasper, Alabama 35501

(Name) MGIC
(Address) Real Estate Administration
270 E. Kilbourn
Milwaukee, WI 53202

Form 1-1-6 Rev. 8-70
CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars and other good and valuable considerations DOLLARS,
to the undersigned grantor, First Federal of Alabama, F.S.B. a corporation.
in hand paid by MGIC Real Estate Servicing Corporation
the receipt of which is hereby acknowledged, the said
First Federal of Alabama, F.S.B.
does by these presents, grant, bargain, sell and convey unto the said
MGIC/Real Estate Servicing Corporation
the following described real estate, situated in Shelby County, Alabama, to-wit:

lot 13, according to the Survey of Chaparral, Third Sector as recorded in Map Book 8, page
165, in the Probate Office of Shelby County, Alabama. Surface only.

NOTE: Subject to statutory right of redemption.

BOOK 147 PAGE 200

TO HAVE AND TO HOLD, To the said

MGIC/Real Estate Servicing Corporation, its heirs and assigns forever.

And said First Federal of Alabama, F.S.B. does for itself, its successors
and assigns, covenant with said

MGIC/Real Estate Servicing Corporation, its
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said
MGIC/Real Estate Servicing Corporation
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said First Federal of Alabama, F.S.B. by its
President, , who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 21st day of July, 19 87

ATTEST:

Thomas L. S. Lee

STATE OF ALA. SHELBY CO.
I CERTIFY FIRST FEDERAL OF ALABAMA, F.S.B.
INSTRUMENT WAS FILED

1987 AUG 24 By *Al H. Simmons*
AM 9:07

STATE OF ALABAMA
COUNTY OF WALKER

Secretary
Thomas L. S. Lee
JUDGE OF PROBATE

President
Deed TAX. 3.00
Rec 2.50
Jud 1.00
6.50

I, the undersigned authority said State, hereby certify that Al H. Simmons
whose name as President of First Federal of Alabama, F.S.B.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of July, 1987

Ann M. Davis